



# LEAGUE TABLES

## DIVISION ONE

m	1	2	3	4	5	6	7	8	9	10	T
M.Farrell	6	2	2	1	1	2	1	1	1		11
F.Wallace	3	1	1	10	2	1	5	2	2		17
I.Hughes	1	5	3	2	10	5	2	4	4		26
M.Harris	7	6	4	4	3	3	3	3	10		33
R.Evans	2	3	6	7	6	6	4	7	6		40
P.Bullock	4	10	5	3	4	8	10	5	5		44
A.Taylor	5	7	8	5	5	4	10	8	3		45
J.Turner	8	4	7	6	7	7	10	6	10		55

## DIVISION TWO

m	1	2	3	4	5	6	7	8	9	10	T
R.Cox	9	2	2	1	1	1	3	4	3		17
D.Skinner	3	1	3	2	2	4	1	1	9		17
I.Rennie	5	4	4	3	5	2	6	2	1		26
S.Cox	1	9	1	4	3	6	2	5	6		28
S.Spence	2	9	6	5	9	5	4	3	5		39
P.Connell	4	9	5	6	4	7	5	7	2		40
D.Bullock	6	3	7	7	6	3	9	6	4		42

## DIVISION THREE

m	1	2	3	4	5	6	7	8	9	10	T
D.Haynes	1	3	1	1	3	9	6	1	1		17
N.Hull	5	2	4	4	4	4	2	4	3		27
B.Gribon	3	6	5	2	5	2	1	5	5		28
S.Crumpton	2	5	2	9	2	3	7	3	6		30
S.Taylor	7	4	3	3	9	9	5	2	2		35
N.Ward	6	6	9	5	6	1	4	6	4		38
J.Periera	4	1	6	9	1	9	3	9	9		42

We will be counting your individual results from all of this years matches and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

Michael Farrell extended his lead at the top of the first Division to six points with his third divisional win on the trot. With just one match remaining he looks in a good position to claim the Division champion. Frank Wallace remains in second spot with 17 points which is nine clear of Ian Hughes in third on 26. No changes to the rest of the members, Martyn Harris is fourth with Ron Evans in fifth. Peter Bullock and Andy Taylor are separated by just one point so it will be interesting on the last match to see who avoids the drop into Division two. Jeff Turner is in eighth.

Couple of changes in Division Two, Rob Cox moved back to the top taking advantage of Dave Skinner having to miss the match. Both Rob and Dave have 17 points so it will be decided at the final match who takes the title. Ian Rennie's fine form continues and another good result seen him leapfrog Steve Cox into third position. The three remaining members in the division are separated by just three points so it will be interesting to see who avoids the drop. Simon Spence is on 39, Paul Connell is a point back on 40 with Darren Bullock on 42.

With his win at Moorlands Daz Haynes is the Third Division Champion. He is ten points clear of second place Nick Hull who moved ahead of Bill Gribon who is just a point adrift. Sophie Crup-ton is still in the mix to see who becomes runners-up she is only three behind Nick. Steve Tayler remains in fifth on 35, Steve is followed by Neil Ward on 38 and Juan Periera is on 42.

## Honoury Member



# ALAN WHITMORE MEMORIAL TROPHY (VETS COMPETITION)

	1	2	3	4	5	6	pts
R.Evans	1	2	4	3	1		7
S.Cox	5	1	2	2	2		7
D.Skinner	3	3	1	1	5		8
J.Turner	2	4	3	4	5		13

## VETS MATCHES

- Match 1 - Willow Marsh (Sandpipers)
- Match 2 - Cob House (Wyatts Pool)
- Match 3 - Alvechurch (Horseshoe)
- Match 4 - Lower Broadheath (Ash Pool)
- Match 5 - Moorlands Farm (High Meadow)
- Match 6 - Marston Fields (Sycamore Pool)

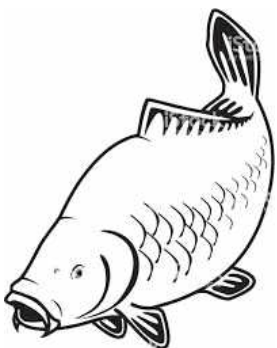
Please find the dates and venue's booked for 2024

- April 28 - MAKINS (phase 1 lake 2)
- May 12 - PACKINGTON (Siblings A & B)
- June 9 - ALVECHURCH (Horseshoe Lake)
- June 23 - ALVECHURCH (Canal Lake)
- July 7 - BONEHILL MILL (All Big Pool)
- July 21 - WOODLAND VIEW (Front Deans)
- August 11 - COB HOUSE (Chestnut)
- September 9 - LOWER PARK (Highland & Pebble)
- September 22 - LOWER BROADHEATH (Ash)
- October 13 - MARSTON FIELDS (Laurels)

# LOU HUGHES MEMORIAL TROPHY

M.Farrell	27
F.Wallace	48
I.Hughes	57
M.Harris	59
D.Haynes	61
R.Cox	63
D.Skinner	63
B.Gribon	64
N.Hull	71
R.Evans	71
S.Crumpton	74
S.Cox	75
I.Rennie	75
J.Periera	88
N.Ward	89
A.Taylor	97
P.Bullock	98
S.Spence	104
S.Taylor	106
P.Connell	114
J.Turner	114
D.Bullock	123

Table will be updated in the next handout you can see the updated table and the overall weights on the Club web-site.



**BIGGEST FISH**  
**ROB COX**  
**16 LB 07 OZ**  
**COB HOUSE**  
**WYATTS POOL**  
**11th JUNE 2023**



**BEST MATCH WEIGHT**  
**MICHAEL FARRELL**  
**173 LB 15 OZ**  
**ALVECHURCH**  
**CANAL POOL**  
**10th SEPTEMBER 2023**

# SINGLES COMPETITION - FIXTURES & TABLES

MATCH 1		Furnace Mill	
S.Cox	v	R.Evans	
I.Rennie	v	<b>S.Crumpton</b>	
D.Skinner	v	Bye	
<b>M.Farrell</b>	v	S.Tayler	
I.Hughes	v	<b>S.Spence</b>	
R.Cox	v	Bye	
J.Periera	v	<b>F.Wallace</b>	
M.Harris	v	<b>N.Hull</b>	
A.Taylor	v	<b>B.Gribon</b>	
J.Turner	v	<b>P.Bullock</b>	
<b>P.Connell</b>	v	D.Bullock	
<b>D.Haynes</b>	v	N.Ward	

MATCH 2		Willow Marsh	
S.Cox	v	<b>S.Crumpton</b>	
<b>R.Evans</b>	v	D.Skinner	
I.Rennie	v	Bye	
<b>M.Farrell</b>	v	S.Spence	
<b>S.Tayler</b>	v	R.Cox	
I.Hughes	v	Bye	
<b>J.Periera</b>	v	N.Hull	
<b>F.Wallace</b>	v	A.Taylor	
<b>M.Harris</b>	v	B.Gribon	
<b>J.Turner</b>	v	D.Bullock	
P.Bullock	v	<b>D.Haynes</b>	
P.Connell	v	<b>N.Ward</b>	

**RULES**

The winner of each group and semi-final match will receive two points, the loser will receive no points unless he/she is within one pound of the winning weight then he/she will be awarded one bonus point. After the five group matches if two or more are level on points then the member with the most wins will go through. If however these are the same then it will be decided on the overall weight throughout the five matches.

MATCH 3		Cob House	
<b>S.Cox</b>	v	I.Rennie	
<b>S.Crumpton</b>	v	D.Skinner	
R.Evans	v	Bye	
<b>M.Farrell</b>	v	I.Hughes	
S.Spence	v	<b>R.Cox</b>	
S.Tayler	v	Bye	
J.Periera	v	<b>M.Harris</b>	
<b>N.Hull</b>	v	A.Taylor	
<b>F.Wallace</b>	v	B.Gribon	
J.Turner	v	<b>P.Connell</b>	
D.Bullock	v	<b>D.Haynes</b>	
<b>P.Bullock</b>	v	N.Ward	

MATCH 4		Alvechurch	
<b>S.Cox</b>	v	Bye	
<b>R.Evans</b>	v	S.Crumpton	
I.Rennie	v	<b>D.Skinner</b>	
<b>M.Farrell</b>	v	Bye	
<b>S.Tayler</b>	v	S.Spence	
<b>I.Hughes</b>	v	R.Cox	
J.Periera	v	<b>B.Gribon</b>	
F.Wallace	v	<b>N.Hull</b>	
<b>M.Harris</b>	v	A.Taylor	
<b>J.Turner</b>	v	N.Ward	
<b>P.Bullock</b>	v	D.Bullock	
P.Connell	v	<b>D.Haynes</b>	

MATCH 5		L Broadheath	
S.Cox	v	<b>D.Skinner</b>	
<b>R.Evans</b>	v	I.Rennie	
S.Crumpton	v	Bye	
<b>M.Farrell</b>	v	R.Cox	
S.Tayler	v	I.Hughes	
S.Spence	v	Bye	
<b>J.Periera</b>	v	A.Taylor	
<b>F.Wallace</b>	v	M.Harris	
<b>N.Hull</b>	v	B.Gribon	
J.Turner	v	<b>D.Haynes</b>	
<b>P.Bullock</b>	v	P.Connell	
D.Bullock	v	<b>N.Ward</b>	

GROUP 1	W	B	Pts
<b>S.Crumpton</b>	4		<b>8</b>
<b>R.Evans</b>	4		<b>8</b>
<b>S.Cox</b>	3		<b>6</b>
<b>D.Skinner</b>	3		<b>6</b>
<b>I.Rennie</b>	1		<b>2</b>

GROUP 2	W	B	Pts
<b>M.Farrell</b>	5		<b>10</b>
<b>S.Tayler</b>	3		<b>6</b>
<b>I.Hughes</b>	2	1	<b>5</b>
<b>R.Cox</b>	1	1	<b>3</b>
<b>S.Spence</b>	1		<b>2</b>

GROUP 3	W	B	Pts
<b>F.Wallace</b>	4		<b>8</b>
<b>N.Hull</b>	4		<b>8</b>
<b>M.Harris</b>	3		<b>6</b>
<b>B.Gribon</b>	2	1	<b>5</b>
<b>J.Periera</b>	2	1	<b>5</b>
<b>A.Taylor</b>			<b>0</b>

GROUP 4	W	B	Pts
<b>D.Haynes</b>	5		<b>10</b>
<b>P.Bullock</b>	4		<b>8</b>
<b>N.Ward</b>	2	1	<b>5</b>
<b>J.Turner</b>	2		<b>4</b>
<b>P.Connell</b>	2		<b>4</b>
<b>D.Bullock</b>	0		<b>0</b>

SEMI	FINAL 1	SEMI	FINAL 2
Sophie Crumpton	v	Frank Wallace 6 points	Michael Farrell 4 points
			Daz Haynes 2 points

Both semi-finals will be fished over three matches  
Woodlands View, Alvechurch (Canal), Moorlands Farm

GRAND	FINAL	
Frank Wallace	v	Michael Farrell

Grand Final  
Will be one match  
Marston Fields

Winners of each match  
Are in bold print

## **PRESENTATION EVENING**

Like I have explained to you all recently I have been struggling to find a venue for this years Presentation evening. For those at the AGM you will remember I thought it would be a change for us to move away from the traditional evening and find a room where we could have a meal and the presentation of trophies afterwards like the Toby Jugs of this world. This was due to the falling numbers attending and the traveling members had to do. Well after approaching a number of the Toby Jugs in and around Birmingham I could not come up with a suitable venue and to be perfectly honest I was a little disappointed with the response I received from the company.

With time against us I went back to the Great Barr Club to see if they had any dates left to accommodate us after our season finishes. Like I expected the answer was no, but I received a call last Friday from the Club Steward Stacey who told me that she had moved a few things around and now had a free Saturday on December 9th if that was suitable.

I took it on myself to accept the offer and I am glad to say our Presentation Evening will go ahead on Saturday 9th December at the Great Barr Sports and Social Club. So the search will start now for a DJ to supply the music because you all know our regular music man Ian Rennie has retired from the music scene.

At this stage I must apologize to all those that have to travel to the venue and also to Steve Tayler who did come up with a venue in Dudley but at the time I thought it was not central enough for the members.

### **PRESENTATION EVENING**

**SATURDAY 9th DECEMBER**

**AT**

**GREAT BARR SPORTS AND SOCIAL**

**Queslett Road**

**Great Barr**

**Birmingham**

**Commencing 19.30**

## **LAST MATCH MARSTON FIELDS**

As most of you know I will not be fishing the match at Marston Fields due to holidays With John Male away on holiday the week prior to the match I am relying on Daz Haynes to take control.

Daz Haynes and Michael Farrell will be running the match on the day and Frank Wallace will be sorting out which pegs we will be using on the day. At the moment I believe I am the only one missing the match so if you are not attending please contact Daz as soon as possible. The draw will be made on the day at 08.30 and will be fishing 10.00 - 15.00. I'm sure you will give all three your support if needed.

## **SINGLES FINAL**

Our singles final between Michael Farrell and Frank Wallace will be fished for at Marston Fields may I on behalf of all the members wish both all the best on the day. Frank has won the competition for the last three years and Michael took the BRS Shield the year before Frank went on that run so it should be a good final.

## **CLUB MEMBER OF THE YEAR**

It's that time of year again when I have to ask you all to vote for your Club Member Of The Year. Remember who ever wins the award has to nominate next years Charity and will have to present all the trophies at the Presentation next year. So when you have decided who you would like to vote for please drop me an email with the name and it will be announced at this years Presentation Evening.

## **WINTER LEAGUE**

Michael Farrell is organizing a winter league for those that are interested. I believe that there will be four matches over the period with one match per month starting in November. If you are interested in joining please contact Michael and I think there are 10 already put their names forward.

# **NEXT MATCH**

**SUNDAY 8th OCTOBER 2023**

**MARSTON FIELDS FISHERY  
KINGSBURY ROAD  
SUTTON COLDFIELD  
B76 0DB**

**FISHING ELM POOL (All Pegs)  
CAFE & TACKLE SHOP ON SITE**

## **GENERAL FISHERY RULES**

Fishery Feed Pellets only  
No Meat or Meat Products  
No floating bait or surface fishing  
No Keep nets  
All F1 & Carp to be netted whilst landing regardless of size  
All litter to be taken home with you  
Strictly no running  
No braid  
Barbless hooks only  
Maximum hook size 10  
No Carp rods to be used on match pools  
No walking around the matches allowed  
No BBQ's  
No Dogs

## **MATCH RULES**

Everyone must report to the Fishing shop  
Fishery feed pellets only - purchased from the on site tackle shop  
Nets must be pinned out behind you until 15 minutes before the match starts  
60lb net limit  
Separate net for Silvers  
No meat or Meat products  
No floating bait or surface fishing  
All litter to be taken home with you  
Minimum of 10 inches from the bottom of the float to the hook  
No braid  
Barbless hooks only  
Maximum hook size 10

# DATES AND VENUES 2023

## APRIL

SUNDAY 23th - **FURNACE MILL** - Furnace Pool - Pat & Louise Memorial Trophy  
Wyre Forest, Nr Kidderminster, Worcs. DY14 8NR - Singles Group Match 1

## MAY

SUNDAY 14th - **WILLOW MARSH** - Sandpiper Pool - Crosby Cup  
Curslow Lane, Shenstone, Kidderminster. DY10 4DX - Singles Group Match 2 , Vet's Match 1

## JUNE

SUNDAY 11th - **COB HOUSE FISHERY** - Wyatts Pool - Cox's Memorial Trophy  
Worcester Road, Worcester WR6 6YE - Singles Group Match 3 - Vet's Match 2  
SUNDAY 25th - **ALVECHURCH FISHERY** - Horseshoe Pool - Lee Wellard Memorial Trophy  
Bittell Road, Alvechurch B45 8BW - Singles Group Match 4 - Vet's Match 3

## JULY

SUNDAY 9th - **LOWER BROADHEATH (Jam Factory)** - Ash Pool - Friendship Trophy  
Oldbury Farm, Lower Broadheath, Worcs. WR2 6RQ - Singles Group match 5 - Vets Match 4  
SUNDAY 23rd - **LOWER PARK FISHERY** - Park & Island Pools - The Doubles Trophy  
Dagnell End Road, Redditch, B98 9BE

## AUGUST

SUNDAY 13th - **WOODLANDS VIEW** - Back Deans Pool - Teams of Three (Dave Robinson Trophy)  
Hay Lane, Droitwich, Worcs WR9 0AU - Singles S/F Match 1 - Charity Shield (Les Rhodes Trophy)

## SEPTEMBER

SUNDAY 10th - **ALVECHURCH FISHERY** - Canal Pool - The Birmingham Banter Trophy  
Bittell Road, Alvechurch B45 8BW - Singles S/F Match 2  
SUNDAY 24th - **MOORLANDS FARM** - High Meadow Pool - The Tankard Trophy  
Manor Road, Hartlebury, DY11 7XN - Singles S/F Match 3 - Vets Match 5

## OCTOBER

SUNDAY 8th - **MARSTON FIELDS FISHERY** - Elm Pool - London Taxi Trophy  
Kingsbury Road, Sutton Coldfield, B76 0DB - Singles Final - Vet's Match 6

## NOVEMBER

**PRESENTATION EVENING** - To be arranged

## CLUB CONTACTS

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