



## RESULT ALVECHURCH

	Lbs	Ozs
M.Farrell	173	15
D.Skinner	97	14
I.Rennie	81	14
D.Haynes	74	01
S.Taylor	71	15
F.Wallace	71	09
S.Crumpton	70	02
S.Spence	67	14
N.Hull	63	00
R.Cox	62	05
M.Harris	58	00
B.Gribon	55	01
I.Hughes	51	10
N.Ward	49	15
P.Bullock	38	14
J.Turner	37	07
S.Cox	36	01
R.Evans	33	08
D.Bullock	28	09
A.Taylor	28	07
P.Connell	19	03



Congratulations to Michael Farrell who collected his third Individual match on the trot when winning on the Canal Lake at Alvechurch Fishery. After his wins at Alvechurch on the Horseshoe and at Lower Broadheath Faz put a brilliant 173 pound 15 ounces onto the scales which was 76 pound more than that of second place. Fishing from peg 19 Michael used a 4mm pellet throughout the match to land a mixed bag of Carp and Silvers.

Dave Skinner from Peg 1 picked up the runners-up prize with an all feeder catch of 97 pound 14 ounces. It's nice to see Dave back to his best after his long illness and I'm sure it will not be long before we see him pushing those in Division One again.

It was also nice to see Ian Rennie collecting some cash with his third place finish. Ian was in peg 7 and used a mixture of Feeder and pole for his 81 pound 14 ounces which was enough for the envelope.

The Three section winners today Daz Haynes in section One with just over 74 pound, Frank Wallace put over 71 pound onto the scales in section Two, and Bill Gribon picked section three with just over 55 pound.

# LEAGUE TABLES

## DIVISION ONE

Player	1	2	3	4	5	6	7	8	9	10	T
M.Farrell	6	2	2	1	1	2	1	1			10
F.Wallace	3	1	1	10	2	1	5	2			15
I.Hughes	1	5	3	2	10	5	2	4			22
M.Harris	7	6	4	4	3	3	3	3			26
R.Evans	2	3	6	7	6	6	4	7			34
P.Bullock	4	10	5	3	4	8	10	5			39
A.Taylor	5	7	8	5	5	4	10	8			42
J.Turner	8	4	7	6	7	7	10	6			45

## DIVISION TWO

Player	1	2	3	4	5	6	7	8	9	10	T
D.Skinner	3	1	3	2	2	4	1	1			13
R.Cox	9	2	2	1	1	1	3	4			14
S.Cox	1	9	1	4	3	6	2	5			22
I.Rennie	5	4	4	3	5	2	6	2			25
S.Spence	2	9	6	5	9	5	4	3			34
P.Connell	4	9	5	6	4	7	5	7			38
D.Bullock	6	3	7	7	6	3	9	6			38

## DIVISION THREE

Player	1	2	3	4	5	6	7	8	9	10	T
D.Haynes	1	3	1	1	3	9	6	1			16
B.Gribon	3	6	5	2	5	2	1	5			23
N.Hull	5	2	4	4	4	4	2	4			24
S.Crumpton	2	5	2	9	2	3	7	3			24
J.Periera	4	1	6	9	1	9	3	9			33
S.Taylor	7	4	3	3	9	9	5	2			33
N.Ward	6	6	9	5	6	1	4	6			34

We will be counting your individual results from all of this years matches and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

Michael Farrell extended his lead at the top of Division One to Five points after his win at Alvechurch. Frank Wallace remains in second spot on 15 points but he holds a 7 point lead over third placed Ian Hughes who's on 22. There were no changes to any of the positions after the last match so Martyn Harris is fourth on 26 followed by Ron Evans who is on 34. Peter Bullock is in Sixth place three clear of Andy Taylor who holds the same advantage over Jeff Turner.

Dave Skinner is the new leader of Division Two, he has collected two divisional wins from the last two matches which as enabled him to overtake Rob Cox at the top. Rob is just one behind with just two matches remaining it could be a tight finish. No changes to the other positions, Steve Cox is third on 22 but fourth placed Ian Rennie is closing the gap and is now just three behind. Simon Spence is fifth with 34 which is four clear of Paul Connell and Darren Bullock who both have 38.

Daz Haynes now holds a 7 point lead at the summit in Division Three, his divisional win at Alvechurch put him in a good position with just a couple of matches to go. It's getting very close for the second spot, Bill Gribon holds the second place with 23 which is just a single point clear of Nick Hull and Sophie Crumpton. Juan Periera is in fifth place on 33, Also on the same number of points is Steve Taylor but Juan has two divisional wins. Neil Ward is just a point behind on 34.

**MANY THANKS**

Daz Haynes for helping with the weigh in, There were three matches at the venue so just a single member of staff was available to weigh in at the end..

### Honoury Member



# ALAN WHITMORE MEMORIAL TROPHY (VETS COMPETITION)

	1	2	3	4	5	6	pts
D.Skinner	3	3	1	1			5
S.Cox	5	1	2	2			5
R.Evans	1	2	4	3			6
J.Turner	2	4	3	4			9

## VETS MATCHES

- Match 1 - Willow Marsh (Sandpipers)
- Match 2 - Cob House (Wyatts Pool)
- Match 3 - Alvechurch (Horseshoe)
- Match 4 - Lower Broadheath (Ash Pool)
- Match 5 - Moorlands Farm (High Meadow)
- Match 6 - Marston Fields (Sycamore Pool)

## SATURDAY CHARITY MATCHES

ALL MATCHES WILL TAKE PLACE AT  
LOWER BROADHEATH FISHERY

- MAY 27th - WILLOW POOL
- JUNE 17th - SYCAMORE POOL
- JULY 1st - SYCAMORE POOL
- AUGUST 26TH - WILLOW POOL

Details for each match will be  
announced nearer the date

Entry fee for each match £25

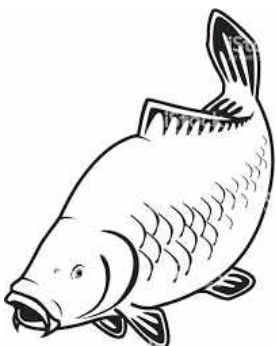
Please try and support the matches  
proceeds will be going to this years  
nominated Charity



# LOU HUGHES MEMORIAL TROPHY

M.Farrell	27
F.Wallace	48
I.Hughes	57
M.Harris	59
D.Haynes	61
R.Cox	63
D.Skinner	63
B.Gribon	64
N.Hull	71
R.Evans	71
S.Crumpton	74
S.Cox	75
I.Rennie	75
J.Periera	88
N.Ward	89
A.Taylor	97
P.Bullock	98
S.Spence	104
S.Taylor	106
P.Connell	114
J.Turner	114
D.Bullock	123

Table will be updated in the next handout  
you can see the updated table and the  
overall weights on the Club web-site.



**BIGGEST FISH**  
**ROB COX**  
**16 LB 07 OZ**  
**COB HOUSE**  
**WYATTS POOL**  
**11th JUNE 2023**



**BEST MATCH WEIGHT**  
**MICHAEL FARRELL**  
**173 LB 15 OZ**  
**ALVECHURCH**  
**CANAL POOL**  
**10th SEPTEMBER 2023**

## KING OF CLUBS

The team selected for the match on Saturday 14th October at Marston Fields will be Daz Haynes (Captain), Frank Wallace, Michael Farrell, Rob Cox, and Simon Spence. Unfortunately I will not be at the match so can the five selected please pay £20 each at Moorlands Farm. If you do not pay one of Jeff Turner or Neil Ward will be asked to step in.

## TROPHIES

Can all those who won Annual Trophies last season please return them at the next match. I will be missing the last match so I need them for engraving.

## CLOTHING

Could all those who require any of the items please confirm with me by tomorrow because I can order them and hopefully they will be ready for the next match.

## JOHN MALE

It was nice to see John Male walking around at Alvechurch giving his useful tips on the way. Like I have said for a while now we don't know how lucky we are to have in our Club. His vast knowledge of the fishing game has helped us to keep going for nearly twenty years and a massive thanks must go to him.

## 2025

Just to let you know I have booked the usual two match at Alvechurch for 2025. All the Sundays are booked up from April - October. I know I will be standing down after our 20 years next year but just to let you know we are discussing how things are progressing at this stage for how things will work out. I will give you news when I have it.

Please find the dates and venue's booked for 2024

- April 28 - MAKINS (phase 1 lake 2)
- May 12 - PACKINGTON (Siblings A & B)
- June 9 - ALVECHURCH (Horseshoe Lake)
- June 23 - ALVECHURCH (Canal Lake)
- July 7 - BONEHILL MILL (All Big Pool)
- July 21 - WOODLAND VIEW (Front Deans)
- August 11 - COB HOUSE (Chestnut)
- September 9 - LOWER PARK (Highland & Pebble)
- September 22 - LOWER BROADHEATH (Ash)
- October 13 - MARSTON FIELDS (Laurels)



**T-Shirts**

**£10**



**Hoodies**

**£20**



**Polos**

**£15**

# SINGLES COMPETITION - FIXTURES & TABLES

MATCH 1		Furnace Mill
<b>S.Cox</b>	v	R.Evans
I.Rennie	v	<b>S.Crumpton</b>
D.Skinner	v	Bye
<b>M.Farrell</b>	v	S.Tayler
I.Hughes	v	<b>S.Spence</b>
R.Cox	v	Bye
J.Periera	v	<b>F.Wallace</b>
M.Harris	v	<b>N.Hull</b>
A.Taylor	v	<b>B.Gribon</b>
J.Turner	v	<b>P.Bullock</b>
<b>P.Connell</b>	v	D.Bullock
<b>D.Haynes</b>	v	N.Ward

MATCH 2		Willow Marsh
S.Cox	v	<b>S.Crumpton</b>
<b>R.Evans</b>	v	D.Skinner
I.Rennie	v	Bye
<b>M.Farrell</b>	v	S.Spence
<b>S.Tayler</b>	v	R.Cox
I.Hughes	v	Bye
<b>J.Periera</b>	v	N.Hull
<b>F.Wallace</b>	v	A.Taylor
<b>M.Harris</b>	v	B.Gribon
<b>J.Turner</b>	v	D.Bullock
P.Bullock	v	<b>D.Haynes</b>
P.Connell	v	<b>N.Ward</b>

**RULES**

The winner of each group and semi-final match will receive two points, the loser will receive no points unless he/she is within one pound of the winning weight then he/she will be awarded one bonus point. After the five group matches if two or more are level on points then the member with the most wins will go through. If however these are the same then it will be decided on the overall weight throughout the five matches.

MATCH 3		Cob House
<b>S.Cox</b>	v	I.Rennie
<b>S.Crumpton</b>	v	D.Skinner
R.Evans	v	Bye
<b>M.Farrell</b>	v	I.Hughes
S.Spence	v	<b>R.Cox</b>
S.Tayler	v	Bye
J.Periera	v	<b>M.Harris</b>
<b>N.Hull</b>	v	A.Taylor
<b>F.Wallace</b>	v	B.Gribon
J.Turner	v	<b>P.Connell</b>
D.Bullock	v	<b>D.Haynes</b>
<b>P.Bullock</b>	v	N.Ward

MATCH 4		Alvechurch
<b>S.Cox</b>	v	Bye
<b>R.Evans</b>	v	S.Crumpton
I.Rennie	v	<b>D.Skinner</b>
<b>M.Farrell</b>	v	Bye
<b>S.Tayler</b>	v	S.Spence
<b>I.Hughes</b>	v	R.Cox
J.Periera	v	<b>B.Gribon</b>
F.Wallace	v	<b>N.Hull</b>
<b>M.Harris</b>	v	A.Taylor
<b>J.Turner</b>	v	N.Ward
<b>P.Bullock</b>	v	D.Bullock
P.Connell	v	<b>D.Haynes</b>

MATCH 5		L Broadheath
S.Cox	v	<b>D.Skinner</b>
<b>R.Evans</b>	v	I.Rennie
S.Crumpton	v	Bye
<b>M.Farrell</b>	v	R.Cox
S.Tayler	v	I.Hughes
S.Spence	v	Bye
<b>J.Periera</b>	v	A.Taylor
<b>F.Wallace</b>	v	M.Harris
<b>N.Hull</b>	v	B.Gribon
J.Turner	v	<b>D.Haynes</b>
<b>P.Bullock</b>	v	P.Connell
D.Bullock	v	<b>N.Ward</b>

GROUP 1	W	B	Pts
<b>S.Crumpton</b>	4		<b>8</b>
R.Evans	4		<b>8</b>
S.Cox	3		<b>6</b>
D.Skinner	3		<b>6</b>
I.Rennie	1		<b>2</b>

GROUP 2	W	B	Pts
<b>M.Farrell</b>	5		<b>10</b>
S.Tayler	3		<b>6</b>
I.Hughes	2	1	<b>5</b>
R.Cox	1	1	<b>3</b>
S.Spence	1		<b>2</b>

GROUP 3	W	B	Pts
<b>F.Wallace</b>	4		<b>8</b>
<b>N.Hull</b>	4		<b>8</b>
<b>M.Harris</b>	3		<b>6</b>
<b>B.Gribon</b>	2	1	<b>5</b>
<b>J.Periera</b>	2	1	<b>5</b>
<b>A.Taylor</b>			<b>0</b>

GROUP 4	W	B	Pts
<b>D.Haynes</b>	5		<b>10</b>
<b>P.Bullock</b>	4		<b>8</b>
<b>N.Ward</b>	2	1	<b>5</b>
<b>J.Turner</b>	2		<b>4</b>
<b>P.Connell</b>	2		<b>4</b>
<b>D.Bullock</b>	0		<b>0</b>

SEMI	FINAL 1	SEMI	FINAL 2
Sophie Crumpton	v	Frank Wallace 4 points	Michael Farrell 4 points
<b>Both semi-finals will be fished over three matches Woodlands View, Alvechurch (Canal), Moorlands Farm</b>			

GRAND	FINAL	
<b>Frank Wallace</b>	v	<b>Michael Farrell</b>

**Grand Final  
Will be one match  
Marston Fields**

**Winners of each match  
Are in bold print**

# NEXT MATCH

SUNDAY 24th SEPTEMBER 2023

MOORLANDS FARM FISHERY  
MANOR ROAD  
HARTLEBURY  
DY11 7XN

FISHING HIGH MEADOW  
CAFE & TACKLE SHOP ON SITE

## RULES

1. Barbless hooks only. Size 10 maximum
2. Mugging is allowed, but you must be seated.
3. All inline feeders are allowed.
4. All feeders and bombs must be free running.
5. No elasticated methods.
6. No floating baits or surface fishing.
7. No braid at all.
8. Minimum hooklength 4" (hybrid or method).
9. 16m pole limit.
10. No floating pole.
11. No tapping or cupping water.
12. Jigga is allowed but must be shotted properly.
13. No over shotted.
14. Minimum lash between pole tip and float 6'.
15. Do not throw cigarette nubs in or around lakes.
16. Do not throw any unused bait in or around lakes.
17. Anyone found in breach of the above will be disqualified.

## NETS

1. 3 nets minimum. 50lb limit.
2. Silvers and carp under 2lb in separate net.
3. **Go over 70lb, lose whole net.**
4. Please make sure your nets are dry prior to entering the fishery where possible.
5. Please make sure all nets are strung out behind your peg on a rival and not put in the lake until 15 minutes before start.

## BAITS ALLOWED

1. Fishery pellets - 2mm - 4mm - 6mm - 8mm.
2. Maggots.
3. Pinkies.
4. Squats.
5. Casters.
6. Worms (must be washed off before entering the lake).
7. Boilies.
8. Wafers.
9. Pop-ups & dumb bells (10mm max) Hook bait only.
10. Expanders & soft hookers.
11. Meat (no dog or catmeat).
12. Corn.
13. Hemp (if purchased on site).

## MATCH BAIT LIMIT'S

- 8 pints limit, which can include:
1. 8 pints of pellets (only 4 pints of 2mm).
  2. 8 pints of casters.
  3. 4 pints of maggots (dead or alive).
  4. 3 pints of corn.
  5. 2 tins of meat - 250g, which is 2 pints cubed.
  6. 1 pint of wet paste.
  7. +1kg of worms on top of limit.
  8. 2 tins of hempseed.

**REGULAR CHECKS WILL BE MADE AND ANYONE FOUND  
BREAKING ANY RULE WILL BE DISQUALIFIED AND  
ASKED TO LEAVE.**

# DATES AND VENUES 2023

## APRIL

SUNDAY 23th - **FURNACE MILL** - Furnace Pool - Pat & Louise Memorial Trophy  
Wyre Forest, Nr Kidderminster, Worcs. DY14 8NR - Singles Group Match 1

## MAY

SUNDAY 14th - **WILLOW MARSH** - Sandpiper Pool - Crosby Cup  
Curslow Lane, Shenstone, Kidderminster. DY10 4DX - Singles Group Match 2 , Vet's Match 1

## JUNE

SUNDAY 11th - **COB HOUSE FISHERY** - Wyatts Pool - Cox's Memorial Trophy  
Worcester Road, Worcester WR6 6YE - Singles Group Match 3 - Vet's Match 2  
SUNDAY 25th - **ALVECHURCH FISHERY** - Horseshoe Pool - Lee Wellard Memorial Trophy  
Bittell Road, Alvechurch B45 8BW - Singles Group Match 4 - Vet's Match 3

## JULY

SUNDAY 9th - **LOWER BROADHEATH (Jam Factory)** - Ash Pool - Friendship Trophy  
Oldbury Farm, Lower Broadheath, Worcs. WR2 6RQ - Singles Group match 5 - Vets Match 4  
SUNDAY 23rd - **LOWER PARK FISHERY** - Park & Island Pools - The Doubles Trophy  
Dagnell End Road, Redditch, B98 9BE

## AUGUST

SUNDAY 13th - **WOODLANDS VIEW** - Back Deans Pool - Teams of Three (Dave Robinson Trophy)  
Hay Lane, Droitwich, Worcs WR9 0AU - Singles S/F Match 1 - Charity Shield (Les Rhodes Trophy)

## SEPTEMBER

SUNDAY 10th - **ALVECHURCH FISHERY** - Canal Pool - The Birmingham Banter Trophy  
Bittell Road, Alvechurch B45 8BW - Singles S/F Match 2  
SUNDAY 24th - **MOORLANDS FARM** - High Meadow Pool - The Tankard Trophy  
Manor Road, Hartlebury, DY11 7XN - Singles S/F Match 3 - Vets Match 5

## OCTOBER

SUNDAY 8th - **MARSTON FIELDS FISHERY** - Sycamore Pool (one side) - London Taxi Trophy  
Kingsbury Road, Sutton Coldfield, B76 0DB - Singles Final - Vet's Match 6

## NOVEMBER

**PRESENTATION EVENING** - To be arranged

# CLUB CONTACTS

EXEL ANGLING CLUB WEBSITE - [www.exelangling.org.uk](http://www.exelangling.org.uk)

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