

LEAGUE TABLES

DIVISION ONE

| m | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | T |
|-----------|---|----|----|----|----|----|---|---|---|----|----|
| F.Wallace | 2 | 5 | 3 | 1 | 2 | 1 | | | | | 9 |
| M.Farrell | 1 | 4 | 1 | 3 | 1 | 4 | | | | | 10 |
| P.Bullock | 7 | 1 | 2 | 6 | 6 | 2 | | | | | 17 |
| I.Hughes | 6 | 6 | 6 | 2 | 3 | 3 | | | | | 20 |
| J.Turner | 4 | 2 | 5 | 5 | 5 | 7 | | | | | 21 |
| A.Taylor | 5 | 3 | 10 | 4 | 4 | 5 | | | | | 21 |
| I.Rennie | 8 | 7 | 4 | 10 | 10 | 6 | | | | | 35 |
| D.Skinner | 3 | 10 | 10 | 10 | 10 | 10 | | | | | 43 |

DIVISION TWO

| m | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | T |
|-------------|----|----|----|----|----|----|---|---|---|----|----|
| R.Evans | 5 | 1 | 1 | 6 | 2 | 2 | | | | | 11 |
| P.Connell | 6 | 10 | 3 | 1 | 3 | 3 | | | | | 16 |
| M.Harris | 2 | 4 | 2 | 2 | 10 | 7 | | | | | 17 |
| D.Bullock | 1 | 6 | 6 | 3 | 1 | 6 | | | | | 17 |
| S.Taylor | 10 | 5 | 4 | 4 | 5 | 4 | | | | | 22 |
| S.Cox | 3 | 10 | 5 | 5 | 10 | 1 | | | | | 24 |
| B.Tovey | 7 | 2 | 10 | 10 | 4 | 5 | | | | | 28 |
| C.Parsonage | 4 | 3 | 7 | 10 | 10 | 10 | | | | | 34 |

DIVISION THREE

| m | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | T |
|------------|----|----|----|----|----|----|---|---|---|----|----|
| S.Spence | 3 | 1 | 10 | 1 | 1 | 1 | | | | | 7 |
| R.Cox | 1 | 2 | 1 | 3 | 5 | 2 | | | | | 9 |
| D.Haynes | 2 | 3 | 3 | 4 | 2 | 3 | | | | | 13 |
| S.Crumpton | 4 | 6 | 2 | 5 | 3 | 10 | | | | | 20 |
| N.Hull | 6 | 5 | 10 | 2 | 4 | 10 | | | | | 27 |
| D.Crosby | 6 | 4 | 10 | 10 | 10 | 10 | | | | | 40 |
| J.Periera | 5 | 6 | 10 | 10 | 10 | 10 | | | | | 41 |
| J.Male | 10 | 10 | 10 | 10 | 10 | 10 | | | | | 50 |

We will be counting your individual results from all of this years matches and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

Frank Wallace leads the way in Division One after his win at Coppice , but the lead is only one point over previous leader Michael Farrell and I'm sure there will be many changes throughout the rest of the season between these two. Pete Bullock retains his third spot three clear of Ian Hughes who moved up the table with a good result at Coppice. Jeff Turner and Andy Taylor are level on 21 points, Ian Rennie is seventh on 35 ,Dave Skinner is eighth on 43.

Ron Evans extended his lead at the top of Division Two to five points but it's getting very tight between the chasing pack. Paul Connell moved from fourth to second after another fine match and he now holds a point advantage over Martyn Harris and Darren Bullock who are locked on 17. Steve Talyer is fifth on 22, Steve Cox is sixth, Brian Tovey is seventh with Colin Parsonage in eighth.

No changes at the top in Division Three, Simon Spence moved his lead to two points over second place Rob Cox who is four points better off than Daz Haynes who is in third spot. Sophie Crumpton remains in fourth followed by Nick Hull, then comes Dave Crosby who is a point clear of Juan Periera with John Male in Eighth.

SINGLES

Well the Group stages are complete and we now know are four semi-finalist's. Already through before the last match was Martyn Harris and he will be up against Daz Haynes in the last four. Daz came through Group Two after beating Darren Bullock in the final match, Jeff Turner would have gone through but he lost his final match against Steve Cox.

Frank Wallace will meet Ron Evans in the other semi-final. Frank won the fascinating in Group One. Four members where in with a shout before the final match, Frank won his match against Paul Connell and Ian Hughes won his against Michael Farrell but it was Frank's overall weight which was the telling factor.

R.Evans remained unbeaten in Group Three after beating nearest challenger Rob Cox in the final match

ALAN WHITMORE MEMORIAL TROPHY (VETS COMPETITION)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | pts |
|-------------|---|---|---|---|---|---|---|-----|
| R.Evans | 1 | 1 | 3 | 2 | | | | 4 |
| S.Cox | 9 | 2 | 2 | 1 | | | | 5 |
| J.Turner | 2 | 3 | 1 | 4 | | | | 6 |
| B.Tovey | 3 | 9 | 9 | 3 | | | | 15 |
| C.Parsonage | 4 | 4 | 9 | 9 | | | | 17 |
| D.Skinner | 9 | 9 | 9 | 9 | | | | 27 |
| J.Male | 9 | 9 | 9 | 9 | | | | 27 |

Match 1 - May 22nd - Willow Marsh (Sandpipers)
 Match 2 - June 12th - Alvechurch (Canal Pool)
 Match 3 - June 26th - Solhampton (Jackdaw)
 Match 4 - July 24th - Coppice Lane (Beckett's Pool)
 Match 5 - Aug 21st - Lower Broadheath (Old Pool)
 Match 6 - Sept 18th - Alvechurch (Horseshoe Pool)
 Match 7 - Oct 16th - Bonehill Mill (Dales Pool)

SATURDAY CHARITY MATCHES (SATURDAY CHARITY CUP)

MATCHES ARRANGED

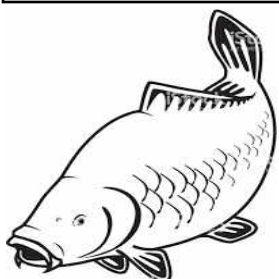
- Match 1 - May 7th - Lower Park Fishery (Willow Pool)
- Match 2 - June 4th - Lower Broadheath (Willow Pool)
- Match 3 - July 2nd - Cob House (Laurel Pool)
- Match 4 - August 13th - Lower Park Fishery (Willow Pool)

The draw will be made on the day at 09.30am
 Fishing - 11.00am to 16.00pm

Cost to enter each match will be £20 all In
 (£10 peg money, £5 for Charity, £5 Prize Money)

Please Note

If you put your name down for any of the matches you will be
 Required to pay the all in fee regardless if you attend or not
 Due to the fact that a deposit as been paid prior to the match
 The contact for the matches is Daz Haynes



BIGGEST FISH
 Carp
 Venue WILLOW MARSH
 Sandpipers
 16 lbs 2 ozs
 ROB COX



BEST MATCH WEIGHT
 Mixed Net
 Venue ALVECHURCH
 Canal lake
 145 lbs 6 ozs
 ROB COX

LOU HUGHES MEMORIAL TROPHY

| | |
|-------------|----|
| M.Farrell | 16 |
| R.Cox | 18 |
| F.Wallace | 22 |
| M.Harris | 35 |
| S.Spence | 36 |
| R.Evans | 37 |
| D.Haynes | 37 |
| P.Bullock | 38 |
| J.Turner | 38 |
| I.Hughes | 43 |
| D.Bullock | 45 |
| A.Taylor | 51 |
| P.Connell | 51 |
| S.Crumpton | 56 |
| S.Taylor | 59 |
| N.Hull | 59 |
| S.Cox | 60 |
| C.Parsonage | 62 |
| I.Rennie | 72 |
| B.Tovey | 75 |
| D.Skinner | 77 |
| D.Crosby | 78 |
| J.Periera | 83 |
| J.Male | 96 |

Table will be updated in the next handout you can see the updated table and the overall weights on the Club web-site.

SINGLES COMPETITION - FIXTURES & TABLES

| MATCH 1 | | Brookend |
|------------------|---|--------------------|
| F.Wallace | v | I.Hughes |
| M.Farrell | v | S.Crumpton |
| P.Connell | v | D.Crosby |
| D.Bullock | v | S.Cox |
| J.Turner | v | P.Bullock |
| D.Haynes | v | N.Hull |
| J.Male | v | R.Evans |
| R.Cox | v | D.Skinner |
| A.Taylor | v | S.Tayler |
| B.Tovey | v | C.Parsonage |
| I.Rennie | v | J.Pereira |
| S.Spence | v | M.Harris |

| MATCH 2 | | Willow Marsh |
|------------------|---|------------------|
| F.Wallace | v | S.Crumpton |
| I.Hughes | v | P.Connell |
| M.Farrell | v | D.Crosby |
| D.Bullock | v | P.Bullock |
| S.Cox | v | D.Haynes |
| J.Turner | v | N.Hull |
| J.Male | v | D.Skinner |
| R.Evans | v | A.Taylor |
| R.Cox | v | S.Tayler |
| B.Tovey | v | J.Pereira |
| C.Parsonage | v | S.Spence |
| I.Rennie | v | M.Harris |

RULES

The winner of each group and semi-final match will receive two points, the loser will receive no points unless he/she is within one pound of the winning weight then he/she will be awarded one bonus point. After the five group matches if two or more are level on points then the member with the most wins will go through. If however these are the same then it will be decided on the overall weight throughout the five matches.

| MATCH 3 | | Alvechurch |
|------------------|---|------------------|
| F.Wallace | v | M.Farrell |
| S.Crumpton | v | P.Connell |
| I.Hughes | v | D.Crosby |
| D.Bullock | v | J.Turner |
| P.Bullock | v | D.Haynes |
| S.Cox | v | N.Hull |
| J.Male | v | R.Cox |
| D.Skinner | v | A.Taylor |
| R.Evans | v | S.Tayler |
| B.Tovey | v | I.Rennie |
| J.Pereira | v | S.Spence |
| C.Parsonage | v | M.Harris |

| MATCH 4 | | Solhampton |
|------------------|---|------------------|
| F.Wallace | v | D.Crosby |
| I.Hughes | v | S.Crumpton |
| M.Farrell | v | P.Connell |
| D.Bullock | v | N.Hull |
| S.Cox | v | P.Bullock |
| J.Turner | v | D.Haynes |
| J.Male | v | S.Tayler |
| R.Evans | v | D.Skinner |
| R.Cox | v | A.Taylor |
| B.Tovey | v | M.Harris |
| C.Parsonage | v | J.Pereira |
| I.Rennie | v | S.Spence |

| MATCH 5 | | Coppice Lane |
|------------------|---|-----------------|
| F.Wallace | v | P.Connell |
| I.Hughes | v | M.Farrell |
| S.Crumpton | v | D.Crosby |
| D.Bullock | v | D.Haynes |
| S.Cox | v | J.Turner |
| P.Bullock | v | N.Hull |
| J.Male | v | A.Taylor |
| R.Evans | v | R.Cox |
| D.Skinner | v | S.Tayler |
| B.Tovey | v | S.Spence |
| C.Parsonage | v | I.Rennie |
| J.Pereira | v | M.Harris |

| GROUP 1 | W | B | Pts |
|------------------|---|---|----------|
| F.Wallace | 4 | | 8 |
| I.Hughes | 4 | | 8 |
| M.Farrell | 3 | | 6 |
| P.Connell | 3 | | 6 |
| S.Crumpton | | | 0 |
| D.Crosby | | | 0 |

| GROUP 2 | W | B | Pts |
|------------------|---|---|----------|
| D.Haynes | 4 | | 8 |
| P.Bullock | 3 | | 6 |
| S.Cox | 3 | | 6 |
| J.Turner | 3 | | 6 |
| D.Bullock | 1 | | 2 |
| N.Hull | 1 | | 2 |

| GROUP 3 | W | B | Pts |
|-----------------|---|---|-----------|
| R.Evans | 5 | | 10 |
| R.Cox | 4 | | 8 |
| S.Tayler | 2 | | 4 |
| A.Taylor | 2 | | 4 |
| D.Skinner | | 1 | 1 |
| J.Male | | | 0 |

| GROUP 4 | W | B | Pts |
|--------------------|---|---|-----------|
| M.Harris | 5 | | 10 |
| S.Spence | 3 | 1 | 7 |
| I.Rennie | 2 | | 4 |
| C.Parsonage | 1 | | 2 |
| B.Tovey | 1 | | 2 |
| J.Periera | 1 | | 2 |

| SEMI | FINAL 1 | SEMI | FINAL 2 |
|------------------|---------|-----------------|-----------------|
| F.Wallace | v | R.Evans | |
| | | D.Haynes | v |
| | | | M.Harris |

Both semi-finals will be fished over three matches
Moorlands Farm, Lower Broadheath, Alvechurch (Horseshoe)

| GRAND | FINAL |
|-------|-------|
| | v |

Grand Final
Will be one match
Bonehill Mill

Winners of each match
Are in bold print

NEXT MATCH

SUNDAY 7th AUGUST 2022

MOORLANDS FARM

Manor Lane

Hartlebury

DY11 7XN

High Meadow Pool (all pegs)

Draw prior to Match

Fishing 09.30 - 14.30

Cafe and Bait shop on site

**The Dave Robinson Memorial Team Trophy
(Teams Of Three Competition)
guest's will be sort if required**

**The Les Rhodes Charity Shield
The shield will go to the club member with the best
Individual match weight on the day**

RULES

1. Barbless hooks only. Size 10 maximum.
2. Mugging is allowed, but you must be seated.
3. All inline feeders are allowed.
4. All feeders and bombs must be free running.
5. No elasticated methods.
6. No floating baits or surface fishing.
7. No braid at all.
8. Minimum hooklength 4" (hybrid or method).
9. 16m pole limit.
- 10.No floating pole.
- 11.No tapping or cupping water.
- 12.Jigga is allowed but must be shotted properly.
- 13.No over shotting.
- 14.Minimum lash between pole tip and float 6".
- 15.Do not throw cigarette nubends in or around lakes.
- 16.Do not throw any unused bait in or around lakes.
- 17.Anyone found in breach of the above will be disqualified.



baits permitted

1. Fishery pellets - 2mm - 4mm - 6mm - 8mm.
2. Maggots.
3. Pinkies.
4. Squats.
5. Casters.
6. Worms (must be washed off before entering the lake).
7. Boilies.
8. Wafers.
9. Pop-ups & dumb bells (10mm max) Hook bait only.
10. Expanders & soft hookers.
11. Meat (no dog or cat meat).
12. Corn.
13. Hemp (if purchased on site).

net rules

1. 3 nets minimum. 50lb limit.
2. Silvers and carp under 2lb in separate net.
3. **Go over 70lb, lose whole net.**
4. Please make sure your nets are dry prior to entering the fishery where possible.
5. Please make sure all nets are strung out behind your peg on arrival and not put in the lake until 15 minutes before start.

Bait limits for matches

8 pints limit, which can include:

1. 8 pints of pellets (only 4 pints of 2mm).
2. 8 pints of casters.
3. 4 pints of maggots (dead or alive).
4. 3 pints of corn.
5. 2 tins of meat - 250g, which is 2 pints cubed.
6. 1 pint of wet paste.
7. +1kg of worms on top of limit.
8. 2 tins of hem pseed.

**REGULAR CHECKS WILL BE MADE AND ANYONE FOUND
BREAKING ANY RULE WILL BE DISQUALIFIED AND
ASKED TO LEAVE.**

DATES AND VENUES 2022

APRIL

SUNDAY 24th - **BROOKEND FISHERY** - Match Pool - Pat & Louise Memorial Trophy
Whitleng Lane, Hartlebury, Worcs. DY10 4HD - Singles Group Match 1

MAY

SUNDAY 22nd - **WILLOW MARSH** - Sandpiper Pool - Crosby Cup
Curslow Lane, Shenstone, Kidderminster. DY10 4DX - Singles Group Match 2 , Vet's Match 1

JUNE

SUNDAY 12th - **ALVECHURCH FISHERY** - Canal Pool - Cox's Memorial Trophy
Bittell Road, Alvechurch B45 8BW - Singles Group Match 3 - Vet's Match 2
SUNDAY 26th - **SOLHAMPTON** - Jackdaw Pool - Birmingham Banter Trophy
Solhampton Farm, Astley, Stourport. DY13 0RR - Singles Group Match 4 - Vet's Match 3

JULY

SUNDAY 10th - **PACKINGTON** - Siblings A & B Pools - The Doubles Trophy
Somers Road, Meriden, Warwickshire. CV7 7PL
SUNDAY 24th - **COPPICE LANE** - Beckett's Pool - The Friendship Trophy
Coppice Lane, Hammerwich, West Midlands. WS7 0JY - Singles Group Match 5 - Vet's Match 4

AUGUST

SUNDAY 7th - **MOORLANDS FARM** - High Meadow Pool - Teams of Three (Dave Robinson Trophy)
Manor Lane, Hartlebury, Worcs DY11 7XN - Singles S/F Match 1 - Charity Shield (Les Rhodes Trophy)
SUNDAY 21st - **LOWER BROADHEATH (Jam Factory)** - Old Pool - Tankard Trophy
Oldbury Farm, Lower Broadheath, Worcs. WR2 6RQ - Singles S/F Match 2 - Vet's Match 5

SEPTEMBER

SUNDAY 18th - **ALVECHURCH FISHERY** - Horseshoe Pool - The Lee Wellard Trophy
Bittell Road, Alvechurch B45 8BW - Singles S/F Match 3 - Vet's Match 6

OCTOBER

SUNDAY 16th - **BONEHILL MILL FISHERY** - Dales Pool - London Taxi Trophy
Lichfield Street, Fazeley, Tamworth B78 3QS - Singles Final - Vet's Match 7

NOVEMBER

SATURDAY 12th - **PRESENTATION EVENING** - Commencing 19.30pm
Great Barr Sports & Social Club, Queslett Road, Great Barr, Birmingham

CLUB CONTACTS

EXEL ANGLING CLUB WEBSITE - www.exelangling.org.uk

Steve Cox - Mobile 07471774379 - Email stephenpc99@aol.com

John Male - Mobile 07791208695 - Email jsmale71@hotmail.com

Daz Haynes - Mobile 07739569850 - Email planty2516@live.co.uk