SECTION ONE

| 1 | J.Male | 7 | 8 | $\mathbf{8}$ |
| :---: | :--- | :---: | :---: | :---: |
| 2 | B.Hinks | 7 | 9 | $\mathbf{7}$ |
| 3 | D.Crosby | 14 | 0 | $\mathbf{5}$ |
| 4 | P.Hotchkiss | 19 | 14 | $\mathbf{3}$ |
| 5 | A.Whitmore | 8 | 14 | $\mathbf{6}$ |
| 6 | Simon (guest) | 31 | 12 | $\mathbf{2}$ |
| 7 | M.Turner | 35 | 8 | $\mathbf{1}$ |
| 8 | R.Cox | 17 | 14 | $\mathbf{4}$ |

SECTION TWO

| 9 | J.Turner | 14 | 6 | $\mathbf{2}$ |
| :---: | :--- | :---: | :---: | :---: |
| 10 | P.Bullock | 2 | 4 | $\mathbf{8}$ |
| 11 | J.King | 4 | 2 | $\mathbf{7}$ |
| 12 | I.Hughes | 9 | 8 | $\mathbf{3}$ |
| 13 | J.Periera | 5 | 12 | $\mathbf{6}$ |
| 14 | A.Taylor | 8 | 14 | $\mathbf{5}$ |
| 15 | I.Rennie | 33 | 8 | $\mathbf{1}$ |
| 16 | S.Cox | 9 | 2 | $\mathbf{4}$ |

SECTION THREE

| 17 | D.Bullock | 30 | 1 | 2 |
| ---: | :--- | ---: | ---: | ---: |
| 18 | Vacant |  |  |  |
| 19 | D.Skinner | 7 | 0 | 6 |
| 20 | K.Smith | 15 | 0 | 4 |
| 21 | B.Tovey | 32 | 2 | 1 |
| 22 | S.Durrant | 29 | 8 | 3 |
| 23 | C.Charnell Guest | 9 | 0 | 5 |
| 24 | C.Parsonage | 1 | 14 | 7 |

## 2 PLUS 1 JUST TOO GOOD AT BONEHILL MILL

$2+1$ made up of Mary Turner, Ian Rennie, and guest Corey Charnell collected our renamed teams of three event which is now called The Dave Robinson Memorial Team Trophy. Mary and Ian ran out winners of their respective section's Mary netted 35-08 in Section One whilst Ian put together a 33-08 bag in Section two. Corey who recently won our Saturday afternoon match weighed in with Nine pound which was enough for 5 points in Section Three.
Weight countback decided the runners up spot with The No Hopers just edging out The No Nets team. No Hopers had Simon fishing as a guest in Section One and he delivered 31-12 to gain two valuable points in Section One, Andy Taylor was not at his best in Section Two and could only muster 8-14 for 5 points. Sean Durrant had to settle for third in Section Three but he was well pleased with a 10-14 lump amongst his 29-08.
No Nets was appropriately named because a certain member of the team forgot his nets. Paul Hotchkiss landed third place in Section One with an all Carp bag of 19-14, Ian Hughes matched Paul's points tally in Section Two with $9-8$ and Keiran Smith put 15 pound on the scales to gain the all important Four points.
It was close for Fourth and Fifth with MBT finishing a point clear of Juan's Ones - Ones.
Can I say many thanks to our Two guest's who filled in at short notice, I do apologize to Simon for not getting his second name and Corey Charnell.

## RESULT

| 1st | $2+1$ | 7 |
| :---: | :--- | :---: |
| 2nd | No Hopers (on weight countback) | 10 |
| 3rd | No Nets | 10 |
| 4th | M B T | 12 |
| 5th | Juans ones-ones | 13 |
| 6th | 2 Cox no balls | 15 |
| 7th | The Twat's | 18 |
| 8th | One Short | 23 |

## League Tables

## Division One

| name | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{P}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A.Taylor | 1 | 3 | 3 | 10 | 4 |  |  |  |  |  | $\mathbf{1 1}$ |
| R.Cox | 4 | 1 | 5 | 6 | 2 |  |  |  |  |  | $\mathbf{1 2}$ |
| J.Male | 6 | 2 | 1 | 5 | 5 |  |  |  |  |  | $\mathbf{1 3}$ |
| K.Smith | 2 | 4 | 10 | 4 | 3 |  |  |  |  | $\mathbf{1 3}$ |  |
| J.Periera | 3 | 7 | 3 | 3 | 7 |  |  |  |  | $\mathbf{1 6}$ |  |
| D.Skinner | 5 | 5 | 10 | 2 | 6 |  |  |  |  | $\mathbf{1 8}$ |  |
| I.Rennie | 8 | 8 | 8 | 1 | 1 |  |  |  |  | $\mathbf{1 8}$ |  |
| P.Bullock | 7 | 6 | 1 | 7 | 8 |  |  |  |  | $\mathbf{2 1}$ |  |

## Division Two

| name | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{P}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B.Tovey | 8 | 2 | 3 | 1 | 1 |  |  |  |  |  | $\mathbf{7}$ |
| D.Bullock | 3 | 5 | 2 | 4 | 2 |  |  |  |  |  | $\mathbf{1 1}$ |
| P.Hotchkiss | 8 | 3 | 4 | 2 | 4 |  |  |  |  |  | $\mathbf{1 3}$ |
| B.Hinks | 4 | 4 | 1 | 6 | 6 |  |  |  |  | $\mathbf{1 5}$ |  |
| S.Cox | 1 | 10 | 6 | 5 | 5 |  |  |  |  | $\mathbf{1 7}$ |  |
| S.Durrant | 10 | 1 | 10 | 3 | 3 |  |  |  |  | $\mathbf{1 7}$ |  |
| J.King | 2 | 6 | 4 | 10 | 7 |  |  |  |  | $\mathbf{1 9}$ |  |
| D.Robinson | 8 | 10 | 10 | 10 | 10 |  |  |  |  | $\mathbf{3 8}$ |  |

## Division Three

| name | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{P}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J.Turner | 3 | 2 | 2 | 2 | 2 |  |  |  |  |  | $\mathbf{8}$ |
| D.Crosby | 1 | 3 | 2 | 3 | 3 |  |  |  |  |  | $\mathbf{9}$ |
| M.Turner | 2 | 1 | 5 | 5 | 1 |  |  |  |  |  | $\mathbf{9}$ |
| A.Whitmore | 4 | 6 | 1 | 8 | 5 |  |  |  |  | $\mathbf{1 6}$ |  |
| I.Hughes | 10 | 4 | 10 | 1 | 4 |  |  |  |  | $\mathbf{1 9}$ |  |
| M.Jones | 5 | 5 | 8 | 4 | 10 |  |  |  | $\mathbf{2 2}$ |  |  |
| C.Parsonage | 7 | 10 | 4 | 10 | 6 |  |  |  |  | $\mathbf{2 7}$ |  |
| A.Martin | 6 | 7 | 10 | 10 | 10 |  |  |  |  | $\mathbf{3 3}$ |  |

We will be counting your individual results from this years Doubles match and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

## INDIVIDUAL RESULT BONEHILL MILL

| Name | Lbs | Ozs |
| :--- | :---: | :---: |
| M.Turner | 35 | 08 |
| I.Rennie | 33 | 08 |
| B.Tovey | 32 | 02 |
| Simon (guest) | 31 | 12 |
| D.Bullock | 30 | 01 |
| S.Durrant | 29 | 08 |
| P.Hotchkiss | 19 | 14 |
| R.Cox | 17 | 14 |
| K.Smith | 15 | 00 |
| J.Turner | 14 | 06 |
| D.Crosby | 14 | 00 |
| I.Hughes | 9 | 08 |
| S.Cox | 9 | 02 |
| C.Charnell | 9 | 00 |
| A.Whitmore | 8 | 14 |
| A.Taylor | 8 | 14 |
| B.Hinks | 7 | 09 |
| J.Male | 7 | 08 |
| D.Skinner | 7 | 00 |
| J.Periera | 5 | 12 |
| J.King | 4 | 02 |
| P.Bullock | 2 | 04 |
| C.Parsonage | 1 | 14 |
|  |  |  |

## CLUB MEMBER OF THE YEAR 2016

## VETS COMPETITION

| name | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{T}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M.Turner | 1 | 1 | 4 |  |  |  | $\mathbf{2}$ |
| B.Tovey | 9 | 3 | 1 |  |  |  | $\mathbf{4}$ |
| J.Male | 4 | 2 | 3 |  |  |  | $\mathbf{5}$ |
| D.Skinner | 3 | 4 | 2 |  |  |  | $\mathbf{5}$ |
| A.Whitmore | 2 | 6 | 9 |  |  |  | $\mathbf{8}$ |
| B.Hinks | 6 | 5 | 5 |  |  |  | $\mathbf{1 0}$ |
| J.King | 5 | 7 | 10 |  |  |  | $\mathbf{1 2}$ |
| C.Parsonage | 7 | 10 | 10 |  |  |  | $\mathbf{1 7}$ |
| D.Robinson | 9 | 10 | 10 |  |  |  | $\mathbf{1 9}$ |

Match 1 - Sunday April 23rd - Willow Marsh
Match 2 - Sunday May 7th - Parkers Fishery
Match 3 - Sunday June 18th - Alvechurch Fishery
Match 4 - Sunday July 23rd - Broad Acre
Match 5 - Sunday August 20th - Coppice Lane Match 6 - Sunday September 24th - Alverchurch Fishery

## UPDATE ON THE BIGGEST FISH BEST INDIVIDUAL WEIGHT

We have now reached the half way mark in the 2017 season and just to update you. Sean Durrant landed the biggest fish so far a 10-14 lump from Bonehill Mill At our Teams of Three competition when We fished Dales Pool. Sean was very happy When he was told the news it was biggest Fish of the season to-date. His comments Was he lost a bigger one early in the match. Ian Rennie is at the top of the best individual weight charts at present when he put 62-05 onto the scales at Alvechurch.
 Ian had made a poor start to the season by his own recent standards but he certainly made amends when we fished the Horseshoe lake. I'm sure both members will be out to stay top of both sections come the final match in October but a little reminder to both we have Five matches left and anything can happen.

## JOHN MALE MAINTAINS HIS LEAD

John Male extended his advantage at the top of the Lou Hughes Trophy table* to Five points with a good Finish at Alvechurch. Dave Crosby is still in second place and was joined by Jeff Turner who are both on 31. The biggest mover in the top positions was Brian Tovey who moved up Five places to fifth just a point clear of Rob Cox who will no doubt be making his usual push to retain the trophy.

| J.Male | 26 |
| :---: | :---: |
| D.Crosby | 31 |
| J.Turner | 31 |
| M.Turner | 35 |
| B.Tovey | 36 |
| R.Cox | 37 |
| J.Periera | 40 |
| P.Hotchkiss | 43 |
| A.Taylor | 44 |
| K.Smith | 44 |
| D.Skinner | 44 |
| D.Bullock | 46 |
| A.Whitmore | 47 |
| B.Hinks | 48 |
| P.Bullock | 48 |
| I.Rennie | 54 |
| S.Durrant | 57 |
| M.Jones | 62 |
| J.King | 63 |
| S.Cox | 63 |
| I.Hughes | 65 |
| C.Parsonage | 78 |
| A.Martin | 84 |
| D.Robinson | 95 |

Table will be updated in the next handout. You can see the updated table and the overall weights on the Web-site.

# SI NGLES COMPETI TI ON FI XTURES AND TABLES 

| MATCH 1 |  | Willow Marsh |
| :---: | :---: | :---: |
| D.Robinson | v | D.Crosby |
| M.Turner | v | I.Hughes |
| S.Durrant | v | B.Hinks |
| A.Martin | v | M.Jones |
| J.Pereira | v | A.Taylor |
| R.Cox | v | J.Turner |
| S.Cox | v | B.Tovey |
| D.Bullock | v | P.Bullock |
| P.Hotchkiss | v | J.Male |
| A.Whitmore | v | K.Smith |
| J.King | v | I.Rennie |
| D.Skinner | v | C.Parsonage |


| MATCH 2 |  | Parkers |
| :---: | :---: | :---: |
| I.Hughes | v | D.Robinson |
| B.Hinks | v | M.Turner |
| D.Crosby | v | S.Durrant |
| A.Taylor | v | A.Martin |
| J.Turner | v | J.Pereira |
| M.Jones | v | R.Cox |
| P.Bullock | v | S.Cox |
| J.Male | v | D.Bullock |
| B.Tovey | v | P.Hotchkiss |
| I.Rennie | v | A.Whitmore |
| C.Parsonage | v | J.King |
| K.Smith | v | D.Skinner |


| MATCH 3 |  | Alvechurch |
| :---: | :---: | :---: |
| D.Robinson | v | B.Hinks |
| M.Turner | v | S.Durrant |
| I.Hughes | v | D.Crosby |
| A.Martin | v | J.Turner |
| J.Pereira | v | R.Cox |
| A.Taylor | v | M.Jones |
| S.Cox | v | J.Male |
| D.Bullock | v | P.Hotchkiss |
| P.Bullock | v | B.Tovey |
| A.Whitmore | v | C.Parsonage |
| J.King | v | D.Skinner |
| I.Rennie | v | K.Smith |


| MATCH 4 |  | Broad Acres |
| :---: | :---: | :---: |
| S.Durrant | v | D.Robinson |
| M.Turner | v | D.Crosby |
| B.Hinks | v | I.Hughes |
| R.Cox | v | A.Martin |
| J.Pereira | v | M.Jones |
| J.Turner | v | A.Taylor |
| P.Hotchkiss | v | S.Cox |
| D.Bullock | v | B.Tovey |
| J.Male | v | P.Bullock |
| D.Skinner | v | A.Whitmore |
| J.King | v | K.Smith |
| C.Parsonage | v | I.Rennie |


| GROUP A | W | L | B | pts |
| :--- | :---: | :--- | :---: | :---: |
| M. Turner | 2 | 1 |  | $\mathbf{4}$ |
| B. Hinks | 2 | 1 |  | $\mathbf{4}$ |
| S.Durrant | 2 | 1 |  | $\mathbf{4}$ |
| I.Hughes | 2 | 1 |  | $\mathbf{4}$ |
| D.Crosby | 1 | 2 |  | $\mathbf{2}$ |
| D.Robinson | 0 | 3 |  | $\mathbf{0}$ |


| GROUP B | W | L | B | pts |
| :--- | :---: | :--- | :---: | :---: |
| J.Turner | 3 | 0 |  | $\mathbf{6}$ |
| A.Taylor | 2 | 1 |  | $\mathbf{4}$ |
| M.Jones | 2 | 1 |  | $\mathbf{4}$ |
| R.Cox | 1 | 2 |  | $\mathbf{2}$ |
| J.Periera | 1 | 2 |  | $\mathbf{2}$ |
| A.Martin | 0 | 3 |  | $\mathbf{0}$ |


| GROUP D | W | L | B | pts |
| :--- | :---: | :---: | :---: | :---: |
| D.Skinner | 2 | 1 | 1 | $\mathbf{5}$ |
| K.Smith | 2 | 1 |  | $\mathbf{4}$ |
| J.King | 2 | 1 |  | $\mathbf{4}$ |
| A.Whitmore | 1 | 2 | 2 | $\mathbf{4}$ |
| I.Rennie | 2 | 1 |  | $\mathbf{4}$ |
| C.Parsonage | 0 | 3 |  | $\mathbf{0}$ |


| MATCH 5 |  | Coppice Lane |
| :---: | :---: | :---: |
| D.Robinson | v | M.Turner |
| I.Hughes | v | S.Durrant |
| D.Crosby | v | B.Hinks |
| A.Martin | v | J.Pereira |
| A.Taylor | v | R.Cox |
| M.Jones | v | J.Turner |
| S.Cox | v | D.Bullock |
| P.Bullock | v | P.Hotchkiss |
| B.Tovey | v | J.Male |
| A.Whitmore | v | J.King |
| I.Rennie | $v$ | D.Skinner |
| K.Smith | v | C.Parsonage |


| SEMI |
| :---: |
| V |
| V |
| Both semi-finals will take place on <br> Sunday <br> Alvechurch (Canal Pool) |

The winner of each group match will receive two points The loser will receive no points unless he is within one pound of the winning weight then he will be award one bonus point. After the five group matches if two or more are level on points then the angler with the most wins will go through. If however these are the same then it will be decided on overall weight throughout the five matches.

| GRAND |
| :---: |
| V |
| The Grand Final will take place on |
| Sunday 15th October |
| Sion Farm |
| Winners of each match |
| Are in bold print |

Ditchford Bank Road Hanbury
Nr Bromsgrove Worcs Worcs

Meet at Car Park 07.45
Draw 08.00
Fishing 09.00-14.00

For Rules and Bait restrictions www.fisheries.co.uk/broadacres 07866721141
Or Peter Rice 07510697224
After 17.30pm

FRIENDSHIP TROPHY - SINGLES GROUP MATCHES


CAFE ON SITE WHICH SELLS HOT AND COLD FOOD

## DATES AND VENUES 2017

## APRIL

SUNDAY 23rd - WILLOW MARSH FISHERY - Dragon Fly Pool - Pat \& Louise Trophy Curslow Lane, Shenstone, Kidderminster, DY10 4DX - Singles Group Matches

## MAY

SUNDAY 7th - PARKERS FISHERY - Jacks Pool - Edna Cox Memorial Trophy
Arbury Farm Bungalow, Withybrook Road, Bulkington CV12 9JW - Singles Group Matches
SUNDAY 21st - GRAND UNION CANAL - Cornerstone AC stretch - The Crosby Cup
Anderton Road, Small Heath, Birmingham. Parking in Wallwork Heat Treatment car park

## JUNE

SUNDAY 18th - ALVECHURCH FISHERY - Horseshoe Pool - Lee Wellard Trophy
Bitten Road, Alvechurch B45 8BW - Singles Group Matches - Draw will be made at 08.30 am

## JULY

SUNDAY 2nd - BONEHILL MILL FISHERY - Dales Pool - Teams Of Three Competition
Lichfield Street, Fazeley, Tamworth B78 3QS
SUNDAY 23rd - BROAD ACRES FISHERY - Charlies Pool - The Friendship Trophy
Forest Lane, Hanbury, Nr Bromsgrove B60 4HS - Singles Group Matches
AUGUST
SUNDAY 20th - COPPICE LANE FISHERY - Becketts Pool - The Birmingham Banter Trophy
Coppice Lane, Hammerwich, WS7 0JY - Singles Group Matches

## SEPTEMBER

SUNDAY 10th - HAYE FARM FISHERY - Dexter Pool - Doubles \& Charity Shield Competitions Heightington Lane, Ribbesford, Bewdley DY12 2TP
SUNDAY 24th - ALVECHURCH FISHERY - Canal Pool - The Tankard Trophy - SILVERS MATCH
Bitten Road, Alvechurch B45 8BW - Semi-Finals Singles Competition - 08.30am Draw

## OCTOBER

SUNDAY 15th - SION FARM FISHERY - Big Pool - London Taxi Trophy
Sion House Farm, Hillpool, Kidderminster DY10 4PF - Final Singles Competition

## NOVEMBER

SATURDAY 11th - PRESENTATION EVENING - Commencing 19.30pm
Great Barr Club, Queslett Road, Great Barr, Birmingham

## CLUB CONTACTS

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