



## RESULT CANAL MATCH 19 FISHED

Name	Lbs	Ozs	Drs
B.Hinks	1	9	0
P.Bullock	1	0	0
A.Whitmore	1	0	0
J.Male	1	0	0
D.Bullock		12	0
B.Tovey		3	0
J.Turner		2	0
P.Hotchkiss		2	0
D.Crosby		2	0
J.King		2	0
C.Parsonage		1	8
A.Taylor		1	0
J.Periera		1	0
S.Cox		1	0
M.Turner			8
R.Cox			8
M.Jones	D	N	W
I.Rennie	D	N	W
Le.McLaughlin	D	N	W

## BOB HINKS WINS ON THE CUT



Bob Hinks showed all of his experience on fishing canals by winning what can only be describe as a very difficult and disappointing match on the Cornerstone AC stretch of the Grand Union Canal.

Fishing from peg 2 Bob fished at various distances throughout the match and won with a modest weight of 1-9. For all of his efforts Bob will collect the Crosby Cup at this years Presentation Evening.

The battle for the minor places behind the winner proved interesting with three members all weighing in exactly one pound. Peter Bullock who struggled early on found the fish at mid-distance late In the day and could of pushed the Winner with a little more time.

A resurgent Alan Whitmore joined the Trio of second places from the end peg 19. Alan fishes canals a lot but his comments about the venue is not repeatable.

The final member to join the envelope brigade was the most experienced canal angler we have in the club John Male. John drew peg 1 out of the hat and caught bits during the five long hours.

The section prizes went to Darren Bullock and Brian Tovey

It was a strange day, when myself and Darren pegged out the stretch plenty of fish where topping and we both thought we are going to have a good day. I think Mark Jones summed it up by saying he had fished the venue before and had a great match, it seems when Exel fish any canal we struggle.



# LEAGUE TABLES

## DIVISION ONE

name	1	2	3	4	5	6	7	8	9	10	P
J.Male	6	2	1								3
A.Taylor	1	3	3								4
R.Cox	4	1	5								5
K.Smith	2	4	10								6
J.Periera	3	7	3								6
P.Bullock	7	6	1								7
D.Skinner	5	5	10								10
I.Rennie	8	8	8								16

## DIVISION TWO

name	1	2	3	4	5	6	7	8	9	10	P
D.Bullock	3	5	2								5
B.Hinks	4	4	1								5
B.Tovey	8	2	3								5
J.King	2	6	4								6
P.Hotchkiss	8	3	4								7
S.Cox	1	10	6								7
S.Durrant	10	1	10								11
D.Robinson	8	10	10								18

## DIVISION THREE

name	1	2	3	4	5	6	7	8	9	10	P
D.Crosby	1	3	2								3
M.Turner	2	1	5								3
J.Turner	3	2	2								4
A.Whitmore	4	6	1								5
M.Jones	5	5	8								10
C.Parsonage	7	10	4								11
A.Martin	6	7	10								13
I.Hughes	10	4	10								14

We will be counting your individual results from this years Doubles match and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

## EARLY LEADERS IN THE THREE DIVISIONS

### FIRST DIVISION



### SECOND DIVISION



### THIRD DIVISION



**CONGRATULATIONS  
TO ALL**

# CLUB MEMBER OF THE YEAR 2016



## VETS COMPETITION

name	1	2	3	4	5	6	T
M.Turner	1	1					1
J.Male	4	2					2
A.Whitmore	2	6					2
D.Skinner	3	4					3
B.Tovey	9	3					3
J.King	5	7					5
B.Hinks	6	5					5
C.Parsonage	7	10					7
D.Robinson	9	10					9

Match 1 - Sunday April 23rd - Willow Marsh

Match 2 - Sunday May 7th - Parkers Fishery

Match 3 - Sunday June 18th - Alvechurch Fishery

Match 4 - Sunday July 23rd - Broad Acre

Match 5 - Sunday August 20th - Coppice Lane

Match 6 - Sunday September 24th - Alverchurch Fishery



## WHO WILL WIN THE LANGLEY DUEL

Just to add a little spice to the 2017 Vets Competition, Alan Whitmore has joined the League and will be out to overcome his old fishing partner and close neighbour John King. The two of them share a car to the matches so it will be interesting to see who will be walking home at certain matches throughout the season. Rumour has it that the Air balloons seen at Willow Marsh where just there incase anyone of them needed a lift to the snooker club after the match. By the way Alan please don't take John on at snooker because you know you always lose.



2016 Lou Hughes Memorial Trophy & highest weight winner Rob Cox

## LOU HUGHES MEMORIAL TROPHY

M.Turner	4
A.Taylor	8
R.Cox	11
D.Crosby	12
K.Smith	12
J.Turner	14
J.Male	15
D.Skinner	17
J.Periera	23
A.Whitmore	25
S.Durrant	26
D.Bullock	28
B.Hinks	28
B.Tovey	28
M.Jones	30
P.Bullock	32
P.Hotchkiss	32
J.King	32
S.Cox	34
I.Hughes	35
A.Martin	36
I.Rennie	36
C.Parsonage	43
D.Robinson	47

Table will be updated in the next handout. You can see the updated table and the overall weights on the Web-site.



# SINGLES COMPETITION FIXTURES AND TABLES

Thinkstock



MATCH 1		Willow Marsh
D.Robinson	v	<b>D.Crosby</b>
<b>M.Turner</b>	v	I.Hughes
S.Durrant	v	<b>B.Hinks</b>
A.Martin	v	<b>M.Jones</b>
J.Pereira	v	<b>A.Taylor</b>
R.Cox	v	<b>J.Turner</b>
<b>S.Cox</b>	v	B.Tovey
<b>D.Bullock</b>	v	P.Bullock
P.Hotchkiss	v	<b>J.Male</b>
A.Whitmore	v	<b>K.Smith</b>
<b>J.King</b>	v	I.Rennie
<b>D.Skinner</b>	v	C.Parsonage

MATCH 2		Parkers
<b>I.Hughes</b>	v	D.Robinson
B.Hinks	v	<b>M.Turner</b>
D.Crosby	v	<b>S.Durrant</b>
<b>A.Taylor</b>	v	A.Martin
<b>J.Turner</b>	v	J.Pereira
M.Jones	v	<b>R.Cox</b>
<b>P.Bullock</b>	v	S.Cox
<b>J.Male</b>	v	D.Bullock
<b>B.Tovey</b>	v	P.Hotchkiss
<b>I.Rennie</b>	v	A.Whitmore
C.Parsonage	v	<b>J.King</b>
<b>K.Smith</b>	v	D.Skinner

The winner of each group match will receive two points  
The loser will receive no points unless he is within one pound of the winning weight then he will be award one bonus point.  
After the five group matches if two or more are level on points then the angler with the most wins will go through. If however these are the same then it will be decided on overall weight throughout the five matches.

MATCH 3		Alvechurch
D.Robinson		B.Hinks
M.Turner		S.Durrant
I.Hughes		D.Crosby
A.Martin		J.Turner
J.Pereira		R.Cox
A.Taylor		M.Jones
S.Cox		J.Male
D.Bullock		P.Hotchkiss
P.Bullock		B.Tovey
A.Whitmore		C.Parsonage
J.King		D.Skinner
I.Rennie		K.Smith

MATCH 4		Broad Acres
S.Durrant		D.Robinson
M.Turner		D.Crosby
B.Hinks		I.Hughes
R.Cox		A.Martin
J.Pereira		M.Jones
J.Turner		A.Taylor
P.Hotchkiss		S.Cox
D.Bullock		B.Tovey
J.Male		P.Bullock
D.Skinner		A.Whitmore
J.King		K.Smith
C.Parsonage		I.Rennie

MATCH 5		Coppice Lane
D.Robinson		M.Turner
I.Hughes		S.Durrant
D.Crosby		B.Hinks
A.Martin		J.Pereira
A.Taylor		R.Cox
M.Jones		J.Turner
S.Cox		D.Bullock
P.Bullock		P.Hotchkiss
B.Tovey		J.Male
A.Whitmore		J.King
I.Rennie		D.Skinner
K.Smith		C.Parsonage

GROUP A	W	L	B	pts
M.Turner	2	0		<b>4</b>
B.Hinks	1	1		<b>2</b>
D.Crosby	1	1		<b>2</b>
S.Durrant	1	1		<b>2</b>
I.Hughes	1	1		<b>2</b>
D.Robinson	0	2		<b>0</b>

GROUP B	W	L	B	pts
A.Taylor	2	0		<b>4</b>
J.Turner	2	0		<b>4</b>
M.Jones	1	1		<b>2</b>
R.Cox	1	1		<b>2</b>
J.Periera	0	2		<b>0</b>
A.Martin	0	2		<b>0</b>

SEMI	FINALS
	v
	v

Both semi-finals will take place on  
Sunday 24th September  
Alvechurch (Canal Pool)

GROUP C	W	L	B	pts
J.Male	2	0		<b>4</b>
P.Bullock	1	1	1	<b>3</b>
D.Bullock	1	1		<b>2</b>
S.Cox	1	1		<b>2</b>
B.Tovey	1	1		<b>2</b>
P.Hotchkiss	0	2		<b>0</b>

GROUP D	W	L	B	pts
K.Smith	2	0		<b>4</b>
J.King	2	0		<b>4</b>
D.Skinner	1	1	1	<b>3</b>
A.Whitmore	0	2	2	<b>2</b>
I.Rennie	1	1		<b>2</b>
C.Parsonage	0	2		<b>0</b>

GRAND	FINAL
	v

The Grand Final will take place on  
Sunday 15th October  
Sion Farm

**Winners of each match  
Are in bold print**



# NEXT MATCH

**SUNDAY JUNE 18th 2017**  
**ALVECHURCH FISHERY**

**Fishing Horseshoe pool**  
**24 pegs booked**

Bittell Road  
Barnt Green  
Birmingham  
B45 8BW

**Meet at Car Park 08.15**  
**Draw 08.30**  
**Fishing 09.30 - 14.30**

**For Rules and Bait restrictions**  
[www.alvechurchfisheries.co.uk](http://www.alvechurchfisheries.co.uk)

**THE LEE WELLARD MEMORIAL TROPHY - SINGLES MATCHES**



**CAFE ON SITE THAT SELLS HOT AND COLD FOOD**  
**IF YOU INTEND HAVING FOOD BEFORE THE MATCH PLEASE ARRIVE**  
**EARLY, FISHERY OPENS AT 07.30**  
**FISHERY SUPPLY KEEPNETS AND LANDING NETS**

# DATES AND VENUES 2017

## APRIL

SUNDAY 23rd - **WILLOW MARSH FISHERY** - Dragon Fly Pool - Pat & Louise Trophy  
Curslow Lane, Shenstone, Kidderminster, DY10 4DX - Singles Group Matches

## MAY

SUNDAY 7th - **PARKERS FISHERY** - Jacks Pool - Edna Cox Memorial Trophy  
Arbury Farm Bungalow, Withybrook Road, Bulkington CV12 9JW - Singles Group Matches  
SUNDAY 21st - **GRAND UNION CANAL** - Cornerstone AC stretch - The Crosby Cup  
Anderton Road, Small Heath, Birmingham. Parking in Wallwork Heat Treatment car park

## JUNE

SUNDAY 18th - **ALVECHURCH FISHERY** - Horseshoe Pool - Lee Wellard Trophy  
Bitten Road, Alvechurch B45 8BW - Singles Group Matches - Draw will be made at 08.30 am

## JULY

SUNDAY 2nd - **BONEHILL MILL FISHERY** - Dales Pool - Teams Of Three Competition  
Lichfield Street, Fazeley, Tamworth B78 3QS  
SUNDAY 23rd - **BROAD ACRES FISHERY** - Charlies Pool - The Friendship Trophy  
Forest Lane, Hanbury, Nr Bromsgrove B60 4HS - Singles Group Matches

## AUGUST

SUNDAY 20th - **COPPICE LANE FISHERY** - Becketts Pool - The Birmingham Banter Trophy  
Coppice Lane, Hammerwich, WS7 0JY - Singles Group Matches

## SEPTEMBER

SUNDAY 10th - **HAYE FARM FISHERY** - Dexter Pool - Doubles & Charity Shield Competitions  
Heightington Lane, Ribbesford, Bewdley DY12 2TP  
SUNDAY 24th - **ALVECHURCH FISHERY** - Canal Pool - The Tankard Trophy - **SILVERS MATCH**  
Bitten Road, Alvechurch B45 8BW - Semi-Finals Singles Competition - 08.30am Draw

## OCTOBER

SUNDAY 15th - **SION FARM FISHERY** - Big Pool - London Taxi Trophy  
Sion House Farm, Hillpool, Kidderminster DY10 4PF - Final Singles Competition

## NOVEMBER

SATURDAY 11th - **PRESENTATION EVENING** - Commencing 19.30pm  
Great Barr Club, Queslett Road, Great Barr, Birmingham

# CLUB CONTACTS

EXEL ANGLING CLUB WEBSITE - [www.exelangling.org.uk](http://www.exelangling.org.uk)

Steve Cox - Mobile 07471774379 - Email [stephenpc99@aol.com](mailto:stephenpc99@aol.com)

John Male - Mobile 07791208695 - Email [john.male4@btinternet.com](mailto:john.male4@btinternet.com)