

## RESULT ALVECHURCH 22 FISHED

| Name               | Lbs | Ozs |
|--------------------|-----|-----|
| S.Durrant          | 74  | 03  |
| J.Barron           | 57  | 80  |
| J.Turner           | 49  | 06  |
| M.Turner           | 45  | 10  |
| B.Hinks            | 44  | 15  |
| K.Smith            | 44  | 13  |
| I.Rennie           | 37  | 05  |
| J.Male             | 35  | 80  |
| B.Tovey            | 34  | 01  |
| S.Cox              | 28  | 07  |
| D.Crosby           | 28  | 05  |
| D.Bullock          | 26  | 07  |
| P.Hotchkiss        | 25  | 07  |
| C.Charnell         | 24  | 08  |
| C.Parsonage        | 24  | 00  |
| R.Cox              | 23  | 11  |
| A.Taylor           | 20  | 07  |
| A.Chesters (guest) | 17  | 10  |
| P.Bullock          | 17  | 07  |
| C.Thorpe           | 8   | 03  |
| L.McLaughlin       | 7   | 00  |
| I.Hughes           | 5   | 14  |
|                    |     |     |
|                    |     |     |

## BACK TO HIS BEST SEAN DURRANT TAKES THE HONOURS AT ALVECHURCH

Sean Durrant was back to his very best taking the victory on the Horseshoe Lake at a very pleasant Alvechurch Fishery. Although pegged on our own numbered 20, he was on the famous fishery peg 28 and he showed us how to fish



the flyer with over 16 pound to spare. Sean put an all Carp catch onto the scales at the weigh in for 74-03, along with his win Sean will collect the Crosby Cup at the Presentation Evening. New member this season Jim Barron collected the second placed envelope with a mixed bag for 57-08. Jim was on peg 7 on the near side of the lake and used various methods throughout the five hour match.

The Turner Husband and Wife duo collected the third And fourth places. Jeff used The feeder from peg 3 and Put a mixed bag onto the Scales for 49-06. Mary just A couple of pegs away used The same approach for 45-10. Bob Hinks continued his fine



Start to the season finishing fifth with 44-15, Kieran Smith was sixth with 44-13. Bob won the first section prize with the second going to Ian Rennie from peg 22. The biggest fish of the season to date went to Paul Hotchkiss who landed a 8-10 lump from peg 16.

It was great to see Alan Whitmore having a Stroll around the lake with his good lady to Say a few hello's. Alan will have to come More often because it seemed everywhere He stopped to have a natter the person caught A fish. I think the real reason for the visit was

To check up on Darren to see if he is still mugging us all for the card money. On a serious note Alan get well soon and lets see you on the bank catching the monsters.

## LEAGUE TABLES

## **DIVISION ONE**

| name        | 1  | 2 | 3  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | P |
|-------------|----|---|----|---|---|---|---|---|---|----|---|
| J.Male      | 1  | 2 | 4  |   |   |   |   |   |   |    | 3 |
| K.Smith     | 2  | 6 | 2  |   |   |   |   |   |   |    | 4 |
| B.Hinks     | 10 | 4 | 1  |   |   |   |   |   |   |    | 5 |
| A.Taylor    | 5  | 1 | 7  |   |   |   |   |   |   |    | 6 |
| R.Cox       | 3  | 7 | 6  |   |   |   |   |   |   |    | 9 |
| P.Hotchkiss | 4  | 5 | 5  |   |   |   |   |   |   |    | 9 |
| I.Rennie    | 6  | 8 | 3  |   |   |   |   |   |   |    | 9 |
| D.Skinner   | 6  | 3 | 10 |   |   |   |   |   |   |    | 9 |

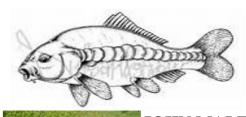
## **Division Two**

| name      | 1  | 2  | 3  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | P |
|-----------|----|----|----|---|---|---|---|---|---|----|---|
| S.Durrant | 10 | 1  | 1  |   |   |   |   |   |   |    | 2 |
| P.Bullock | 1  | 2  | 7  |   |   |   |   |   |   |    | 3 |
| J.Turner  | 7  | 3  | 2  |   |   |   |   |   |   |    | 5 |
| B.Tovey   | 3  | 7  | 3  |   |   |   |   |   |   |    | 6 |
| J.Periera | 1  | 5  | 10 |   |   |   |   |   |   |    | 6 |
| D.Crosby  | 6  | 4  | 5  |   |   |   |   |   |   |    | 9 |
| D.Bullock | 3  | 6  | 6  |   |   |   |   |   |   |    | 9 |
| S.Cox     | 5  | 10 | 4  |   |   |   |   |   |   |    | 9 |

## **DIVISION THREE**

| name         | 1 | 2  | 3  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | Р  |
|--------------|---|----|----|---|---|---|---|---|---|----|----|
| C.Parsonage  | 2 | 1  | 4  |   |   |   |   |   |   |    | 3  |
| M.Farrell    | 1 | 3  | 10 |   |   |   |   |   |   |    | 4  |
| I.Hughes     | 3 | 2  | 7  |   |   |   |   |   |   |    | 5  |
| J.Barron     | 4 | 4  | 1  |   |   |   |   |   |   |    | 5  |
| M.Turner     | 8 | 5  | 2  |   |   |   |   |   |   |    | 7  |
| C.Charnell   | 5 | 6  | 3  |   |   |   |   |   |   |    | 8  |
| C.Thorpe     | 6 | 10 | 5  |   |   |   |   |   |   |    | 11 |
| L.McLaughlin | 7 | 7  | 6  |   |   |   |   |   |   |    | 13 |

We will be counting your individual results from this years Doubles match and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.



JOHN MALE LEADS DIVISION ONE

John Male is the New leader in the first division

With a narrow one point advantage from Kieran Smith with Bob Hinks a further point away in third place. Early leader Andy Taylor drops to fourth on six points then we have four members all on Nine Points. Rob Cox, Paul Hotchkiss, Ian Rennie, and Dave Skinner.

Sean Durrant after his win at Alvechurch still leads the way in Division Two a point clear of Pete Bullock who holds a two point cushion over third placed Jeff Turner. Brian Tovey and Juan Periera are locked on Six Points with Dave Crosby, Darren Bullock, and Steve Cox all on Nine.

Colin Parsonage Is The new leader In Division Three on Three points, one Clear of Michael Farrell. Ian Hughes Is still in third but He as been joined



By Jim Barron who are both on Five Points. Mary Turner is on Seven just one point ahead of Corey Charnell then comes Chris Thorpe and Leo McLaughlin.



## **VETS COMPETITION**

| name        | 1  | 2  | 3 | 4 | 5 | 6 | Т |
|-------------|----|----|---|---|---|---|---|
| C.Parsonage | 1  | 6  |   |   |   |   | 1 |
| M.Turner    | 3  | 1  |   |   |   |   | 1 |
| J.Male      | 2  | 3  |   |   |   |   | 2 |
| B.Hinks     | 5  | 2  |   |   |   |   | 2 |
| D.Skinner   | 4  | 10 |   |   |   |   | 4 |
| B.Tovey     | 6  | 4  |   |   |   |   | 4 |
| S.Cox       | 10 | 5  |   |   |   |   | 5 |

#### VETS COMPETITION VENUES

Sunday 20th May - WESTON LAWNS (Pool 3) Sunday 10th June - ALVECHURCH (Horseshoe) Sunday 24 June - WASSELL GROVE (Match Pool) Sunday 22nd July - DAYHOUSE FARM (Bottom Pool) Sunday 19th August - WOODLAND VIEW (Front Deans) Sunday 14th October - BONEHILL MILL (Dales)

## **NEXT MATCH**

Sunday 24th June 2018

### WASSELL GROVE FISHERY

Wassell Grove Lane Hagley West Midlands DY9 9JH

Fishing; Match Pool

Draw 08.00 on the car park Fishing 09.00 - 14.00

Rules & Bait Restrictions www.wassellgrovefisheries.co.uk

Facilities; Cafe, Bait, Toilets

Competitions ;Lee Wellard Memorial Trophy Singles; Group matches

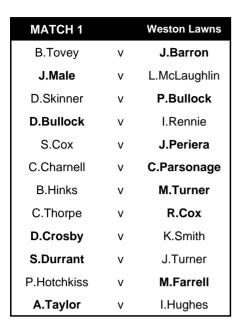




#### P.Bullock 5 M.Farrell 9 م 11 C.Parsonage 0 J.Periera 12 H R J.Male 13 I.Hughes 15 M EM ORIAL A.Taylor 15 D.Bullock 18 20 D.Crosby J.Turner 21 K.Smith 24 P.Hotchkiss 25 S.Durrant 25 J.Barron 26 26 **B.**Tovey ш 27 R.Cox 工 C.Charnell 30 D.Skinner 33 M.Turner 35 S.Cox 36 I.Rennie 40 **B.Hinks** 40 L.McLaughlin 41 C.Thorpe 42

Table will be updated in the next handout. You can see the updated table and the overall weights on the Web-site.

# SINGLES COMPETITION FIXTURES AND TABLES



| MATCH 2      |   | Alvechurch  |
|--------------|---|-------------|
| L.McLaughlin | ٧ | B.Tovey     |
| P.Bullock    | ٧ | J.Male      |
| J.Barron     | ٧ | D.Skinner   |
| J.Periera    | ٧ | D.Bullock   |
| C.Parsonage  | ٧ | S.Cox       |
| I.Rennie     | ٧ | C.Charnell  |
| R.Cox        | ٧ | B.Hinks     |
| K.Smith      | ٧ | C.Thorpe    |
| M.Turner     | ٧ | D.Crosby    |
| M.Farrell    | ٧ | S.Durrant   |
| I.Hughes     | ٧ | P.Hotchkiss |
| J.Turner     | ٧ | A.Taylor    |

| The winner of each group match       |
|--------------------------------------|
| will receive two points              |
| The loser will receive no points     |
| unless he is within one pound of     |
| the winning weight then he will be   |
| award one bonus point.               |
| After the five group matches if two  |
| or more are level on points then the |
| angler with the most wins will go    |
| through. If however these are the    |
| same then it will be decided on      |
| overall weight throughout the five   |
| matches.                             |
|                                      |

| MATCH 3      |   | Wassell Grove |
|--------------|---|---------------|
| B.Tovey      | ٧ | P.Bullock     |
| J.Male       | ٧ | D.Skinner     |
| L.McLaughlin | ٧ | J.Barron      |
| D.Bullock    | ٧ | C.Parsonage   |
| S.Cox        | ٧ | C.Charnell    |
| J.Periera    | V | I.Rennie      |
| B.Hinks      | ٧ | K.Smith       |
| C.Thorpe     | V | D.Crosby      |
| R.Cox        | V | M.Turner      |
| S.Durrant    | ٧ | I.Hughes      |
| P.Hotchkiss  | ٧ | A.Taylor      |
| M.Farrell    | V | J.Turner      |

| MATCH 4     |   | Dayhouse     |
|-------------|---|--------------|
| D.Skinner   | V | B.Tovey      |
| J.Male      | V | J.Barron     |
| P.Bullock   | V | L.McLaughlin |
| C.Charnell  | V | D.Bullock    |
| S.Cox       | V | I.Rennie     |
| C.Parsonage | V | J.Periera    |
| D.Crosby    | V | B.Hinks      |
| C.Thorpe    | V | M.Turner     |
| K.Smith     | V | R.Cox        |
| A.Taylor    | V | S.Durrant    |
| P.Hotchkiss | V | J.Turner     |
| I.Hughes    | V | M.Farrell    |

| MATCH 5      |   | Woodlands   |
|--------------|---|-------------|
| B.Tovey      | ٧ | J.Male      |
| L.McLaughlin | V | D.Skinner   |
| J.Barron     | V | P.Bullock   |
| D.Bullock    | V | S.Cox       |
| J.Periera    | V | C.Charnell  |
| I.Rennie     | V | C.Parsonage |
| B.Hinks      | V | C.Thorpe    |
| R.Cox        | V | D.Crosby    |
| M.Turner     | V | K.Smith     |
| S.Durrant    | V | P.Hotchkiss |
| M.Farrell    | V | A.Taylor    |
| J.Turner     | V | I.Hughes    |

| <b>GROUP A</b> | W | L | В | pts |
|----------------|---|---|---|-----|
| J.Barron       | 2 | 0 |   | 4   |
| J.Male         | 2 | 0 |   | 4   |
| P.Bullock      | 1 | 1 |   | 2   |
| B.Tovey        | 1 | 1 |   | 2   |
| D.Skinner      | 0 | 2 |   | 0   |
| L.McLaughlin   | 0 | 2 |   | 0   |

| GROUP B     | W | L | В | pts |
|-------------|---|---|---|-----|
| D.Bullock   | 2 | 0 |   | 4   |
| C.Parsonage | 1 | 1 |   | 2   |
| J.Periera   | 1 | 1 |   | 2   |
| I.Rennie    | 1 | 1 |   | 2   |
| S.Cox       | 1 | 1 |   | 2   |
| C.Charnell  | 0 | 2 |   | 0   |

| SEIVII |   | FINALS |
|--------|---|--------|
|        | V |        |
|        | V |        |
|        |   |        |

| GROUP C  | W | L | В | pts |
|----------|---|---|---|-----|
| M.Turner | 2 | 0 |   | 4   |
| B.Hinks  | 1 | 1 | 1 | 3   |
| R.Cox    | 1 | 1 |   | 2   |
| D.Crosby | 1 | 1 |   | 2   |
| K.Smith  | 1 | 1 |   | 2   |
| C.Thorpe | 0 | 2 |   | 0   |

|                |   |   |   | -   |
|----------------|---|---|---|-----|
| <b>GROUP D</b> | W | L | В | pts |
| S.Durrant      | 2 | 0 |   | 4   |
| A.Taylor       | 1 | 1 |   | 2   |
| M.Farrell      | 1 | 1 |   | 2   |
| J.Turner       | 1 | 1 |   | 2   |
| P.Hotchkiss    | 1 | 1 |   | 2   |
| I.Hughes       | 0 | 2 |   | 0   |

Both semi-finals will take place on Sunday 23rd September Alvechurch (Canal Pool)

| GRAND |   | FINAL |
|-------|---|-------|
|       | V |       |

The Grand Final will take place on Sunday 14th October Bonehill Mill

> Winners of each match Are in bold print

## **DATES AND VENUES 2018**

## **APRIL**

SUNDAY 22nd - **B'HAM & WARWICK JUNCTION CANAL** - Pat & Louise Memorial Trophy Argyle St / Wharton St Nechells - Kingsbury Angling Club Stretch

## MAY

SUNDAY 20th - **WESTON LAWNS FISHERY** - Pool 3 - Edna Cox Memorial Trophy Bedworth Road, Bedworth, Warwickshire. CV12 9JA - Singles Group matches

#### **JUNE**

SUNDAY 10th - **ALVECHURCH FISHERY** - Horseshoe Pool - The Crosby Cup Bittell Road, Alvechurch B45 8BW - Singles Group Matches - <u>Draw will be made at 08.30 am</u> SUNDAY 24th - **WASSELL GROVE FISHERY** - Match Pool - Lee Wellard Memorial Trophy Wassell Grove Lane, Hagley, DY9 9JH - Singles Group Matches

## **JULY**

SUNDAY 8th - **SOLHAMPTON FISHERY** - Kingfisher Pool - Teams Of Three Competition Solhampton Farm, Astley, Stourport on Severn DY13 0RR - <u>Draw will be made at 07.45am</u> SUNDAY 22nd - **DAYHOUSE FARM** - Bottom Pool - The Friendship Trophy Old House Lane, Romsley, Halesowen B62 0EX - Singles Group Matches

### **AUGUST**

SUNDAY 19th - **WOODLAND VIEW** - Front Deans - The Birmingham Banter Trophy Hay Lane, Hadley, Droitwich WR9 0AU - Singles Group Matches

#### **SEPTEMBER**

SUNDAY 9th - **COPPICE LANE FISHERY** - Becketts Pool - Doubles Competition Coppice Lane, Hammerwich, WS7 0JY - <u>Draw will be made at 07.45am</u> SUNDAY 23rd - **ALVECHURCH FISHERY** - Canal Pool - The Tankard Trophy - **SILVERS MATCH** Bittell Road, Alvechurch B45 8BW - Semi-Finals Singles Competition - 08.30am Draw

#### **OCTOBER**

SUNDAY 14th - **BONEHILL MILL FISHERY** - Dales Pool - London Taxi Trophy Lichfield Street, Fazeley, Tamworth B78 3QS - Final Singles Competition SUNDAY 28th - **ARLEY HOUSE FARM** - Farm Pool - **Exel Angling Club Charity Match** Arley House Farm, Church Lane, Old Arley. CV7 8FX - Draw 08.00am

### **NOVEMBER**

SATURDAY 17th - **PRESENTATION EVENING -** Commencing 19.30pm Great Barr Sports & Social Club, Queslett Road, Great Barr, Birmingham

## **CLUB CONTACTS**

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