

EXEL ANGLING

FOUNDED IN 2004

RESULT COPPICE LANE



ROB COX WINS THE FRIENDSHIP TROPHY WITH OVER 26 POUND TO SPARE

| Name | Lbs | Ozs |
|-------------|-----|-----|
| R.Cox | 75 | 04 |
| K.Smith | 48 | 12 |
| P.Hotchkiss | 41 | 15 |
| S.Durrant | 38 | 06 |
| M.Jones | 35 | 12 |
| J.Male | 30 | 15 |
| I.Rennie | 30 | 00 |
| S.Cox | 29 | 14 |
| J.Pereira | 28 | 08 |
| A.Taylor | 25 | 04 |
| J.Turner | 18 | 04 |
| P.Bullock | 17 | 09 |
| A.Martin | 17 | 00 |
| C.Parsonage | 16 | 09 |
| B.Tovey | 15 | 12 |
| D.Crosby | 15 | 03 |
| D.Skinner | 15 | 02 |
| B.Hinks | 9 | 02 |
| M.Turner | 9 | 00 |
| I.Hughes | 8 | 04 |
| D.Robinson | 3 | 08 |
| A.Whitmore | 3 | 04 |
| J.King | 2 | 08 |
| | | |

Rob Cox continued his fine form of late to win the clubs Friendship Trophy on Becketts Pool at Coppice Lane Fishery. Rob pulled out peg 13 which is situated at the far end of the pool and not a noted area for big weights. It looked like that early on with Rob struggling to find any big fish until he changed to fishing the margins and he soon found the big Carp and he put 75-04 on the scales to win with over 26 pound to spare.

Kieran Smith is another who did not fancy his peg when drawing 10 on the near side, Kieran fished the short pole throughout the match and like Rob had to wait for the bigger fish to show which they eventually did and he put together 48-12 for second place.

Paul Hotchkiss gained his best result of the season to date to take third place with 41-15, Paul like the leading two had to wait for the margins to produce and they turned on to the change of bait late in the match when Paul presented paste.

Fishing in next peg to Paul, Sean Durrant collected the Fourth place envelope when he put 38-06 onto the scales which was mainly made up of Carp.

SINGLES

With only one match to go in the group stages it is very close in all of the sections. Kieran Smith leads Group A on 6 points one clear of Dave Robinson, In Group B both Colin Parsonage and Mark Jones have 6 points but will have to watch Sean Durrant who has 5. Rob Cox is the only member still to be beaten and he leads Group C with 8 points two clear of Ian Hughes. Group D is the closest of all Ian Rennie holds top spot on 6 but four are on Four points Dave Skinner, Pete Bullock, Paul Hotchkiss, and John Male.

LEAGUE TABLES

DIVISION ONE

| name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | P |
|-----------|---|----|---|---|----|----|---|---|---|----|----|
| P.Bullock | 4 | 2 | 2 | 2 | 4 | 6 | | | | | 14 |
| R.Cox | 5 | 4 | 6 | 4 | 1 | 1 | | | | | 15 |
| K.Smith | 6 | 5 | 3 | 5 | 3 | 2 | | | | | 18 |
| I.Rennie | 8 | 1 | 1 | 8 | 5 | 4 | | | | | 19 |
| D.Skinner | 8 | 3 | 4 | 3 | 2 | 7 | | | | | 19 |
| J.Male | 1 | 7 | 8 | 1 | 10 | 3 | | | | | 20 |
| S.Cox | 2 | 10 | 7 | 6 | 6 | 5 | | | | | 26 |
| D.Bullock | 3 | 6 | 5 | 7 | 7 | 10 | | | | | 28 |

DIVISION TWO

| name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | P |
|-------------|---|---|---|---|----|---|---|---|---|----|----|
| M.Jones | 3 | 8 | 2 | 1 | 7 | 3 | | | | | 16 |
| A.Taylor | 8 | 1 | 3 | 6 | 2 | 5 | | | | | 17 |
| S.Durrant | 8 | 4 | 1 | 8 | 3 | 2 | | | | | 18 |
| D.Robinson | 4 | 2 | 6 | 2 | 4 | 7 | | | | | 18 |
| P.Hotchkiss | 2 | 6 | 5 | 5 | 5 | 1 | | | | | 18 |
| J.Periera | 8 | 7 | 4 | 3 | 1 | 4 | | | | | 19 |
| J.King | 1 | 5 | 6 | 4 | 6 | 8 | | | | | 22 |
| D.Crosby | 8 | 3 | 8 | 7 | 10 | 6 | | | | | 32 |

DIVISION THREE

| name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | P |
|-------------|----|----|---|---|---|---|---|---|---|----|----|
| B.Tovey | 3 | 1 | 5 | 5 | 2 | 4 | | | | | 15 |
| B.Hinks | 2 | 7 | 6 | 2 | 1 | 5 | | | | | 16 |
| C.Parsonage | 1 | 4 | 4 | 6 | 5 | 3 | | | | | 17 |
| M.Turner | 8 | 2 | 8 | 1 | 3 | 6 | | | | | 20 |
| A.Martin | 10 | 10 | 1 | 3 | 4 | 2 | | | | | 20 |
| J.Turner | 8 | 3 | 3 | 8 | 8 | 1 | | | | | 23 |
| I.Hughes | 10 | 5 | 2 | 4 | 6 | 7 | | | | | 24 |
| A.Whitmore | 10 | 6 | 7 | 7 | 7 | 8 | | | | | 35 |

We will be counting your individual results from this years Doubles match and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

SIX MATCHES GONE

With six matches gone in the 2016 season all three divisions are looking very interesting and I'm sure there are still many twist's to come before we know our winners and losers.

Pete Bullock still holds the lead in Division One but his advantage is now down to a single point from the advancing Rob Cox who won the last match at Coppice Lane. Only two points separate the next Four members, Kieran Smith is moving in the right direction in third on 18 points then come Ian Rennie and Dave Skinner both on 19 just ahead of John Male. The final two Steve Cox and Darren Bullock are losing ground and have a real fight on their hands to avoid the drop.

I said from the start Division Two would be very close and that's how it's turning out to be. Mark Jones has taken over the top spot a point clear of the previous leader Andy Taylor. Sean Durrant, Dave Robinson, and Paul Hotchkiss are all on 18 points just a point behind Andy Taylor and then we have Juan Pereira just a point behind in Sixth. John King is down in Seventh but just one good result will see him quickly close the gap and in eighth is Dave Crosby on 32.

Division Three is beginning to bunch up at the top with only a couple of points between the leading Three. Brian Tovey leads the way on 15 points one clear of Bob Hinks on 16 and then comes Colin Parsonage on 17. Mary Turner and Alan Martin are still in touch with the leading Three both on 20 just three behind Colin. Jeff Turner gained a divisional win at Coppice Lane which moves him up to sixth on 23 one clear of Ian Hughes on 24 in seventh then comes Alan Whitmore on 35.

VETS LEAGUE

The new competition is turning out to be very close just like our three divisions. Dave Robinson, Dave Skinner, Brian Tovey, and John Male are all on 8 points and they are only a point clear of Colin Parsonage who is sat on 9 points. Mary Turner is down in Sixth position on 13 closely followed by Bob Hinks who has 14 points four clear of John King who has 18.

CLUB MEMBER OF THE YEAR 2015



VETS COMPETITION

| name | 1 | 2 | 3 | 4 | 5 | 6 | T |
|-------------|---|---|---|---|---|---|----|
| D,Robinson | 1 | 6 | 1 | 7 | | | 8 |
| D,Skinner | 3 | 1 | 4 | 4 | | | 8 |
| B.Tovey | 2 | 3 | 7 | 3 | | | 8 |
| J.Male | 8 | 5 | 2 | 1 | | | 8 |
| C.Parsonage | 5 | 2 | 8 | 2 | | | 9 |
| M.Turner | 4 | 8 | 3 | 6 | | | 13 |
| B.Hinks | 7 | 4 | 5 | 5 | | | 14 |
| J.King | 6 | 6 | 6 | 8 | | | 18 |

- Match 1 - Sunday May 15th - Packington Somers**
Match 2 - Sunday June 5th - Buzzard Valley
Match 3 - Sunday June 26th - Alvechurch Fishery
Match 4 - Sunday July 24th - Coppice Lane
Match 5 - Sunday August 29th - Alvechurch Fishery
Match 6 - Sunday September 25th - Sion Farm

2016 HONOURS TO DATE

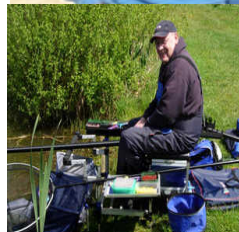
Pat & Louise Memorial Trophy - John Male
 Edna Cox Memorial Trophy - Andy Taylor
 The Crosby Cup - Ian Rennie
 The "Lee Wellard" Trophy - Mark Jones
 Doubles Trophy - Rob Cox & Andy Taylor
 Friendship Trophy - Rob Cox

BEST INDIVIDUAL WEIGHT TO DATE

The best weight to date came at Cob House
 98-12 by Juan Periera.

BIGGEST FISH TO DATE

The biggest fish to date was caught by
 Kieran Smith a 12 pound Carp from
 Cob House Fishery.



LOU HUGHES MEMORIAL TROPHY

| | |
|-------------|-----|
| P.Bullock | 28 |
| R.Cox | 33 |
| D.Skinner | 36 |
| K.Smith | 48 |
| A.Taylor | 50 |
| D.Robinson | 51 |
| I.Rennie | 51 |
| J.Pereira | 54 |
| B.Tovey | 55 |
| B.Hinks | 55 |
| D.Bullock | 57 |
| M.Turner | 60 |
| C.Parsonage | 62 |
| S.Durrant | 65 |
| M.Jones | 67 |
| J.Male | 69 |
| S.Cox | 69 |
| A.Martin | 70 |
| J.King | 73 |
| I.Hughes | 74 |
| P.Hotchkiss | 74 |
| J.Turner | 77 |
| D.Crosby | 89 |
| A.Whitmore | 106 |

Table will be updated in the next handout.
 You can see the updated table and the
 overall weights on the Web-site.

SINGLES COMPETITION FIXTURES AND TABLES



| MATCH 1 | | Packington |
|-------------------|---|--------------------|
| S.Cox | v | J.King |
| D.Crosby | v | J.Periera |
| D.Robinson | v | K.Smith |
| D.Bullock | v | C.Parsonage |
| M.Jones | v | S.Durrant |
| B.Tovey | v | A.Taylor |
| M.Turner | v | A.Whitmore |
| I.Hughes | v | B.Hinks |
| R.Cox | v | J.Turner |
| P.Hotchkiss | v | P.Bullock |
| J.Male | v | D.Skinner |
| A.Martin | v | I.Rennie |

| MATCH 2 | | Buzzard Valley |
|--------------------|---|-------------------|
| J.Periera | v | S.Cox |
| K.Smith | v | D.Crosby |
| J.King | v | D.Robinson |
| S.Durrant | v | D.Bullock |
| A.Taylor | v | M.Jones |
| C.Parsonage | v | B.Tovey |
| B.Hinks | v | M.Turner |
| J.Turner | v | I.Hughes |
| A.Whitmore | v | R.Cox |
| D.Skinner | v | P.Hotchkiss |
| I.Rennie | v | J.Male |
| P.Bullock | v | A.Martin |

The winner of each group match will receive two points
The loser will receive no points unless he is within one pound of the winning weight then he will be award one bonus point.
After the five group matches if two or more are level on points then the angler with the most wins will go through. If however these are the same then it will be decided on overall weight throughout the five matches.

| MATCH 3 | | Alvechurch |
|--------------------|---|--------------------|
| S.Cox | v | K.Smith |
| D.Crosby | v | D.Robinson |
| J.Periera | v | J.King |
| D.Bullock | v | A.Taylor |
| M.Jones | v | B.Tovey |
| S.Durrant | v | C.Parsonage |
| M.Turner | v | J.Turner |
| I.Hughes | v | R.Cox |
| B.Hinks | v | A.Whitmore |
| P.Hotchkiss | v | I.Rennie |
| J.Male | v | A.Martin |
| D.Skinner | v | P.Bullock |

| MATCH 4 | | Coppice Lane |
|-----------------|---|--------------------|
| D.Robinson | v | S.Cox |
| D.Crosby | v | J.King |
| K.Smith | v | J.Periera |
| B.Tovey | v | D.Bullock |
| M.Jones | v | C.Parsonage |
| A.Taylor | v | S.Durrant |
| R.Cox | v | M.Turner |
| I.Hughes | v | A.Whitmore |
| J.Turner | v | B.Hinks |
| A.Martin | v | P.Hotchkiss |
| J.Male | v | P.Bullock |
| I.Rennie | v | D.Skinner |

| MATCH 5 | | Alvechurch |
|-------------|---|------------|
| S.Cox | v | D.Crosby |
| J.Periera | v | D.Robinson |
| J.King | v | K.Smith |
| D.Bullock | v | M.Jones |
| S.Durrant | v | B.Tovey |
| C.Parsonage | v | A.Taylor |
| M.Turner | v | I.Hughes |
| B.Hinks | v | R.Cox |
| A.Whitmore | v | J.Turner |
| P.Hotchkiss | v | J.Male |
| D.Skinner | v | A.Martin |
| P.Bullock | v | I.Rennie |

| GROUP A | W | L | B | pts |
|------------|---|---|---|----------|
| K.Smith | 3 | 1 | | 6 |
| D.Robinson | 2 | 1 | 1 | 5 |
| J.Periera | 2 | 2 | | 4 |
| D.Crosby | 2 | 2 | | 4 |
| S.Cox | 1 | 3 | 2 | 4 |
| J.King | 1 | 2 | 1 | 3 |

| GROUP B | W | L | B | pts |
|-------------|---|---|---|----------|
| C.Parsonage | 3 | 1 | | 6 |
| M.Jones | 3 | 1 | | 6 |
| S.Durrant | 2 | 2 | 1 | 5 |
| D.Bullock | 2 | 2 | | 4 |
| A.Taylor | 1 | 3 | 1 | 3 |
| B.Tovey | 1 | 3 | 1 | 3 |

| GROUP C | W | L | B | pts |
|------------|---|---|---|----------|
| R.Cox | 4 | 0 | | 8 |
| I.Hughes | 3 | 1 | | 6 |
| M.Turner | 2 | 2 | | 4 |
| B.Hinks | 2 | 2 | | 4 |
| J.Turner | 1 | 3 | | 2 |
| A.Whitmore | 0 | 4 | | 0 |

| GROUP D | W | L | B | pts |
|-------------|---|---|---|----------|
| I.Rennie | 3 | 1 | | 6 |
| D.Skinner | 2 | 2 | | 4 |
| P.Bullock | 2 | 2 | | 4 |
| P.Hotchkiss | 2 | 2 | | 4 |
| J.Male | 2 | 2 | | 4 |
| A.Martin | 1 | 3 | | 2 |

| SEMI | FINALS |
|------|--------|
| | v |
| | v |

Both semi-finals will take place on
Sunday 25th September
Sion Farm Fishery

| GRAND | FINAL |
|-------|-------|
| | v |

The Grand Final will take place on
Sunday 30th October
Willow March

**Winners of each match
Are in bold print**



NEXT MATCH

SUNDAY AUG 21st 2016
ALVECHURCH FISHERY

Fishing Horseshoe Pool
All pool booked

**Bittell Road
Barnt Green
Birmingham
B45 8BW
0121 445 4274**

**Meet at Car Park 08:15
Draw 08.30
Fishing 09.30 - 14.30**

For Rules and Bait restrictions
www.alvechurchfisheries.co.uk

**ALVECHURCH
FISHERIES**

BIRMINGHAM BANTER TROPHY - SINGLES MATCH 5



SPECIAL NOTES

Fishery opens at 07:30

DRAW WILL TAKE PLACE AT 08:30

2016 DATES AND VENUES

- Match 1 - Sunday 17th April 2016 - DUDLEY No2 CANAL (Halesowen)**
Pat and Louise Memorial Trophy - 24 pegs booked
- Match 2 - Sunday 15th May 2016 - PACKINGTON SOMERS (Meriden)**
Edna Cox Memorial Trophy - Fishing Molands Mere - 24 pegs booked
- Match 3 - Sunday 5th June 2016 - BUZZARD VALLEY (Drayton Bassett)**
The Crosby Cup - Fishing Osprey Lake - 24 pegs booked
- Match 4 - Sunday 26th June 2016 - ALVECHURCH FISHERY (Barnt Green)**
The Lee Wellard Memorial Trophy - Fishing New Canal Pool - all the pool booked
- Match 5 - Sunday 10th July 2016 - COB HOUSE FISHERY (Worcester)**
The Doubles Trophy - Fishing Wyatts Pool - 24 pegs booked
- Match 6 - Sunday 24th July 2016 - COPPICE LANE (Hammerwich)**
The Friendship Trophy - Fishing Becketts Pool - all the pool booked
- Match 7 - Sunday 21st August 2016 - ALVECHURCH FISHERY (Barnt Green)**
The Birmingham Banter Trophy - Fishing Horseshoe Pool - all the pool booked
- Match 8 - Sunday 11th September 2016 - BONEHILL MILL - (Fazeley)**
Teams Of Three Trophy - Fishing Dales Pool - 24 pegs booked
- Match 9 - Sunday 25th September 2016 - SION FARM FISHERY (Chaddesley Corbett)**
The Tankard Trophy - Fishing Big Lake - 24 pegs booked - SILVERS MATCH
- Match 10-Sunday 30th October 2016 - WILLOW MARSH (Kidderminster)**
The London Taxi Trophy - Fishing Dragon Fly - all the pool booked



2016 OTHER DATES

Charity Match -

Presentation Evening - Saturday 26th November 2016
Great Barr Club Queslett Road, Great Barr, Birmingham..



EXEL ANGLING TEAMS OF THREE COMPETITION

| | | | |
|--------|-----------|-------------|------------|
| Team 1 | P.Bullock | J.King | B.Hinks |
| Team 2 | D.Skinner | P.Hotchkiss | A.Whitmore |
| Team 3 | I.Rennie | M.Jones | I.Hughes |
| Team 4 | K.Smith | S.Durrant | J.Turner |
| Team 5 | R.Cox | D.Crosby | A.Taylor |
| Team 6 | D.Bullock | D.Robinson | M.Turner |
| Team 7 | S.Cox | J.Periera | B.Tovey |
| Team 8 | | | |

Competition to be fished on Sunday 11th September 2016
At Bonehill Mill Fishery (Fazeley) on Dales Pool.

RECENT WINNERS



If for any reason you cannot attend the match please let me know in good time so we can find a replacement to make up your team. Also remember we would like you to select a name for your team.