

### TEAMS OF THREE RESULTS BONEHILL MILL

### **SECTION ONE**

peg	name	lbs	oz	pts
1	B.Hinks	14	0	4
2	D.Crosby	17	0	2
3	A.Whitmore	8	2	8
4	J.Male	25	14	1
5	A.Starkey	11	6	7
6	I.Rennie	16	8	3
7	S.Cox	12	0	6
8	B.Tovey	13	0	5

### **SECTION TWO**

peg	name	lbs	oz	pts
9	I.Hughes	20	9	4
10	M.Turner	11	6	6
11	D.Bullock	28	0	3
12	P.Hotchkiss	11	6	6
14	C.Parsonage	12	0	5
15	D.Robinson	32	8	2
16	J.King	11	0	8
17	P.Bullock	39	0	1

### **SECTION THREE**

peg	name	lbs	oz	pts
18	R.Cox	34	10	2
19	M.Jones	63	8	1
20	K.Smith	23	2	6
21	D.Skinner	34	10	2
22	M.Small	DN	W	8
23	S.Durrant	30	9	5
24	J.Pereira	33	4	4
25	J.Turner	12	10	7

# MARY'S MOB WIN THE TEAMS OF THREE

Just like our Doubles event a couple of weeks ago, the Teams of Three competition went right down to wire with just one point separating the top four teams. Weight countback came into operation to help to decide who finished where in a very close finish.

Mary's Mob made up of Mary Turner, Dave Crosby, and Mark Jones collected the silverware with a 20 pound advantage after finishing level on 9 points with The Three Musketeers'. Mark made the victory a little easier by producing the best weight on the day with 63-08 from peg 19. Dave Crosby was second in section One with a level 17 pound, while Mary struggled in section Two but she did enough to gain 6 points and the victory. The Three Musketeers' produced the same three section standings as the winners, John Male got off to a cracking start from peg 4 just by the entrance landing some nice Carp but then had to wait until the final hour before securing his section win. Dave Skinner landed an all Carp bag for 34-10 in section Three which gave him two points and just like the winners Paul Hotchkiss found the going hard in the middle section before finishing on the same weight as Mary and six points. The Favourites before the off 118 finished in third place, Ian Rennie, Dave Robinson, and Sean Durrant fell a point short of first and second but they did enough weight wise to relegate Hop Along's into Fourth place. Hop Along's made up of Ian Hughes, Rob Cox, and Bob Hinks put together a good team performance but they fell short by some 10 pound.

### **OVERALL RESULT**

DOC	TEAM NAME	DOINTO
POS	TEAM NAME	POINTS
1	Mary's Mob	9
2	Three Musketeer's	9
3	118	10
4	Hop Along's	10
5	Three Amigo's	13
6	Caravan Club	17
7	Spanish Eye's	18
8	Muppits	20

## LEAGUE TABLES

### **DIVISION ONE**

name	1	2	3	4	5	6	7	8	9	10	Р
S.Durrant	1	1	4	1	2	2	5	4			15
R.Cox	3	4	5	3	1	1	4	3			19
P.Bullock	5	8	3	8	3	3	1	2			25
M.Jones	2	2	10	2	8	10	2	1			27
J.Male	10	6	1	4	5	6	7	6			35
D.Bullock	6	7	6	5	7	4	3	5			36
M.Small	4	3	7	7	4	5	8	8			38
S.Cox	10	5	2	6	6	7	6	7			39

### DIVISION TWO

name	1	2	3	4	5	6	7	8	9	10	Р
K.Smith	1	1	3	4	4	3	1	2			15
I.Rennie	2	3	5	3	2	1	2	4			17
D.Skinner	10	7	1	1	1	5	4	1			20
D.Crosby	6	2	4	2	5	4	3	3			23
J.King	5	4	2	5	5	7	10	8			36
C.Parsonage	4	6	7	6	3	8	5	7			38
B.Hinks	3	8	6	7	8	2	10	5			39
B.Tovey	7	5	8	8	7	6	6	6			45

### **DIVISION THREE**

name	1	2	3	4	5	6	7	8	9	10	Р
D.Robinson	1	4	5	6	1	1	1	2			15
J.Turner	6	1	3	2	4	2	5	4			21
P.Hotchkiss	4	2	1	4	3	5	3	5			22
J.Periera	10	10	4	1	2	7	2	1			27
A.Whitmore	3	3	5	5	7	4	6	6			32
I.Hughes	2	10	7	8	6	6	4	3			36
A.Martin	7	10	2	3	5	3	10	10			40
R.Parsonage	5	10	10	10	10	10	10	10			65

We will be counting your individual results from this years Doubles match and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

### INDIVIDUAL RESULTS BONEHILL MILL

name	lbs	ozs
M.JONES	63	8
P.BULLOCK	39	0
D.SKINNER	34	10
R.COX	34	10
J.PEREIRA	33	4
D.ROBINSON	32	8
S.DURRANT	30	9
D.BULLOCK	28	0
J.MALE	25	14
K.SMITH	23	2
I.HUGHES	20	9
D.CROSBY	17	0
I.RENNIE	16	8
B.HINKS	14	0
B.TOVEY	13	0
J.TURNER	12	10
C.PARSONAGE	12	0
S.COX	12	0
P.HOTCHKISS	11	6
M.TURNER	11	6
A.STARKEY	11	6
J.KING	11	0
A.WHITMORE	8	2
M.SMALL	DN	W

### IT'S TIME TO DUST OFF THE TROPHIES

It's that time of year again that I must ask all those lucky people who won annual trophies last season to start dusting them off ready to return them to me at the last match or before. I need to get them engraved after the final match so they will be ready to hand out at our 2014 Presentation which will be held on Saturday 22 nd November at The Great Barr Club.

# SINGLES COMPETITION FIXTURES AND TABLES



MATCH 2		Packington
R.Cox	٧	R.Parsonage
M.Jones	٧	S.Cox
D.Crosby	٧	B.Tovey
D.Robinson	٧	A.Martin
M.Small	٧	P.Bullock
D.Bullock	٧	J.Male
K.Smith	٧	I.Rennie
C.Parsonage	٧	B.Hinks
J.Turner	٧	D.Skinner
P.Hotchkiss	٧	A.Whitmore
J.Pereira	٧	I.Hughes
J.King	٧	S.Durrant

The winner of each group match
will receive two points
The loser will receive no points
unless he is within one pound of
the winning weight then he will be
award one bonus point.
After the five group matches if two
or more are level on points then the
angler with the most wins will go
through. If however these are the
same then it will be decided on
overall weight throughout the five
matches.

MATCH 3		Alvechurch
S.Cox	٧	R.Cox
M.Jones	٧	B.Tovey
R.Parsonage	٧	D.Crosby
P.Bullock	٧	D.Robinson
M.Small	٧	J.Male
A.Martin	٧	D.Bullock
B.Hinks	٧	K.Smith
C.Parsonage	٧	D.Skinner
I.Rennie	٧	J.Turner
I.Hughes	٧	P.Hotchkiss
J.Pereira	٧	S.Durrant
A.Whitmore	٧	J.King

MATCH 4		Willow Marsh
R.Cox	٧	D.Crosby
R.Parsonage	V	M.Jones
S.Cox	V	B.Tovey
D.Robinson	V	D.Bullock
A.Martin	V	M.Small
P.Bullock	٧	J.Male
K.Smith	٧	J.Turner
I.Rennie	٧	C.Parsonage
B.Hinks	V	D.Skinner
P.Hotchkiss	V	J.King
A.Whitmore	V	J.Pereira
I.Hughes	٧	S.Durrant

MATCH 5		Coppice Lane
B.Tovey	٧	R.Cox
M.Jones	٧	D.Crosby
R.Parsonage	٧	S.Cox
J.Male	٧	D.Robinson
M.Small	٧	D.Bullock
A.Martin	٧	P.Bullock
D.Skinner	٧	K.Smith
C.Parsonage	٧	J.Turner
I.Rennie	٧	B.Hinks
S.Durrant	٧	P.Hotchkiss
J.Pereira	٧	J.King
A.Whitmore	٧	I.Hughes

<b>GROUP A</b>	W	L	В	pts
R.Cox	4	1		8
D.Crosby	4	1		8
M.Jones	3	2		6
S.Cox	3	2		6
B.Tovey	1	4	1	3
R.Parsonage	0	5		0

GROUP B	W	L	В	pts
P.Bullock	4	1	1	9
J.Male	3	2		6
M.Small	2	3		4
A.Martin	2	3		4
D.Robinson	2	3		4
D.Bullock	2	3		4

SEMI		FINALS
R.Cox	V	K.Smith
P.Bullock	V	S.Durrant

Martin 2 3 4 Both semi-finals will take place on Sunday 21st September Astwood Fishery

Bullock 2 3 4

GROUP C	W	L	В	pts
K.Smith	5	0		10
I.Rennie	3	2	1	7
D.Skinner	3	2		6
J.Turner	3	2		6
B.Hinks	1	4		2
C.Parsonage	0	5	1	1

GROUP D	W	L	В	pts
S.Durrant	4	1		8
P.Hotchkiss	4	1		8
J.King	4	1		8
J.Pereira	2	3	1	5
A.Whitmore	1	4		2
I.Hughes	0	5		0

GRAND		FINAL
	V	

The Grand Final will take place on Sunday 26th October Fisherwick Lakes

> Winners of each match Are in bold print

# 228 lb WELL DONE CIERAN

### TAKE A BOW THE COB HOUSE 200 PLUS 100 MEMBERS

What a match our 2014 Doubles event turned up at the prolific Cob House Fishery. Half of the 22 taking part put over 100 lb onto the scales making it a truly remarkable contest which will probably never happen again. I like I know a lot of you most was a little suspect at the all in whistle with the weather changing helped with the weigh from a light breeze to some very strong winds. But the negativity soon changed when the fish started to show all over the two lakes used Laurel and The Oak. The star of the show must surely be Kieran Smith who started by loosing five or six fish before making some alterations to his set the scales. When we up and the rest is history as they say. Plenty of those below where happy to break the 100 lb mark but to reach 228 lb is something special.



in at Cob House but spare a thought for Rob Cox who actually lifted every fish caught onto added up the weights at the end Rob lifted a massive 1,900 lb. After the show was over Rob said his back was in pieces.

### **MANY THANKS**

I haven't had a change up to now with so much going on but I would like to take the opportunity to thank all the guest's who have stepped in to make up the numbers in our recent competitions. Mary Turner has fished both the Doubles and Teams of Three whilst two past members Steve Kavanagh and Andy Starkey have fished one each. I hope you have all enjoyed yourselves and we look forward to seeing you all again soon.

### **CHARITY MATCH**

It's good to see our annual charity match which will take place on Sunday October 5th is now full I know John Male has worked hard with the club who own's the water to have the match earlier this year and it's certainly paid off with all the 20 pegs taken. Unfortunately I cannot make the match due to holidays but I'm sure you will all muck in and give John a hand to make the day run as smooth as possible.

### **CLUBMAN OF THE YEAR**

Could you please start thinking about who you are going to vote for in this years Clubman of the year award. I will hand out forms at the next match and you can return them to me at the final match of the season at Fisherwick. Sean Durrant won last years award by a single vote from Ian Rennie.

### **BEST INDIVIDUAL WEIGHT BIGGEST FISH**

Just an update on the two awards. I think it's fair to say it will take something special to take the best individual weight award away from Kieran Smith. The biggest fish award at the moment belongs to Rob Cox who managed to land a superb 12-6 Carp at Willow March.

# **-OU HUGHES MEMORIAL TROPHY**

Name	points
S.Durrant	34
K.Smith	36
I.Rennie	42
R.Cox	51
D.Skinner	65
P.Hotchkiss	65
D.Crosby	69
J.Turner	74
P.Bullock	74
D.Robinson	76
M.Jones	85
C.Parsonage	93
M.Small	98
J.Pereira	99
J.King	101
A.Martin	102
J.Male	106
D.Bullock	108
S.Cox	110
B.Hinks	110
A.Whitmore	113
I.Hughes	121
B.Tovey	126
R.Parsonage	158

# NEXT MATCH

### SUNDAY 21st SEPT

Phone - 07773347072

Fishery Information WWW.fisheries.co.uk/astwood

### **ASTWOOD FISHERY**

Astwood Lane Stoke Prior Bromsgrove B60 4BB

### **Buddleia** Lake

Draw 08.00am Fishing 09.00am - 14.00pm





### **BUDDLEIA LAKE**

Is rectangular in shape with three central islands, it has 44 well spaced pegs and was originally stocked with Silver Fish and Tench. In 2002 a large number of Carp were introduced transforming it into a general all-round water. Six feet deep all over, the islands are between 14 and 16 metres from the bank.

Most popular baits tend to be Sweetcorn and Luncheon Meat for those anglers after the Carp.

### 2014 DATES & VENUES

April 20th - **THE RIDDINGS** (Grendon) Folly Pool Pat and Louise Memorial Trophy May 18th - **WASSELL GROVE** (Hagley) Match Pool

June 8th - **PACKINGTON** (Meriden) Gearys Pool Lee Wellard Memorial Trophy

June 22nd - **ALVECHURCH** (Barnt Green) Horseshoe The Friendship Trophy

July 6th - **WILLOW MARSH** (Kidderminster) Sandpipers Birmingham Banter Trophy

July 20th - **COPPICE LANE** (Hammerwich) Becketts Crosby Cup

August 17th - **COB HOUSE** (Worcester) Laurel & Oak Doubles Competition

September 7th - **BONEHILL MILL** (Fazeley) Dales Pool Teams of Three Competition

September 21st - **ASTWOOD FISHERY** (Bromsgrove) Buddleia Tankard Trophy

October 26th - **FISHERWICK** (Whittington) Match Pool London Taxi Trophy

### **RULES**

Whilst there are few rules, only the fishery own feeder pellets should be used although anglers can use their own hooker pellets. Permitted baits are Sweetcorn, Luncheon Meat, Maggots, Casters, Worms, Sinking Bread and Hooker Pellets. Keepnets in matches only and both hooker pellets and feeder pellets are available from the office.



### SINGLES SEMI-FINALS

Our singles semi-finals will take place at Astwood Fishery and in the last Four we have three first division anglers along with a sole second division member. All Four taking part have won their group stage with only Kieran Smith winning all of his matches. In the semi-finals Kieran will be taking on Rob Cox who qualified by winning Group A with better overall weight after winning four of his five matches.

In the other last Four clash the defending champion Sean Durrant will be facing Peter Bullock. After losing his opening match against his brother, Peter dominated Group B with a three point advantage. Sean relied on a better weight in winning Group D with three anglers all finishing the group stage on eight points. Lets hope we have two close matches and we wish all four taking part the best of luck and enjoy your day.