# EXEL AIGLING FOUNDED IN 2004 NO. 100 Per page 100 Per p

## RESULT ALVECHURCH FISHERY

Name	Lbs	Ozs
R.Cox	56	14
B.Tovey	53	11
C.Parsonage	41	13
P.Hotchkiss	37	12
A.Taylor	35	05
J.Turner	31	11
P.Bullock	28	15
J.Male	24	05
S.Cox	23	12
I.Rennie	23	11
D.Crosby	21	07
J.Periera	20	15
M.Turner	19	15
D.Robinson	17	12
A.Martin	16	14
J.King	16	00
S.Durrant	15	01
D.Skinner	12	13
D.Bullock	11	09
A.Whitmore	10	06
K.Smith	6	14
B.Hinks	3	06



ROB GAINS
HIS SECOND
WIN IN A ROW
TO COLLECT
ANOTHER
TROPHY
HE ADDS THE

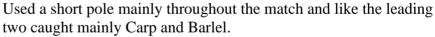
HE ADDS THE BIRMINGHAM BANTER TO HIS COLLECTION

Rob Cox continued his excellent run of form to win on the Horse-shoe lake at Alvechurch thus adding another trophy to his 2016 collection which seams to be growing with every match (WELL DONE MR COX). Rob knew he was in with a very good chance as soon has he pulled out peg 13 which he told me early in the day that had been winning all the opens on the pool in recent weeks. He put a mixed bag of Carp and barbel onto the scales for 56-14.

Second place went to Brian Tovey who pulled out peg 14 next to the

winner and like Rob he put a mixed bag onto The scales for 53-11. Neither the winner or Brian would not reveal the tactics they used So I cannot update you.

Colin Parsonage collected the Third place Envelope with his best performance of the Season putting 41-13 onto the scales. Colin



Paul Hotchkiss finished in Fourth place with a very respectfull 37-12 from peg 5 on the left hand side of the pool. Paul put some lovely looking lumps on the scales.

Andy Taylor finished in Fifth with Jeff Turner in sixth.

#### **SINGLES**

After a lot of calculations we now know the final Four in the Singles Competition.

Group A we had three members on six points which was dropped down to two with the amount of wins and the eventual winner was Kieram Smith would had the better weight than Juan Periera. Colin Parsonage won Group B with eight points and Rob Cox remained unbeaten in Group C collecting 10 points. Group D we had three members on Six points also they had the same number of wins so we went down to overall weight, Peter Bullock came out on top and he was just Seven pounds clear of Ian Rennie with Paul Hotchkiss finishing third.

# LEAGUE TABLES

#### **DIVISION ONE**

name	1	2	3	4	5	6	7	8	9	10	Р
R.Cox	5	4	6	4	1	1	1				16
P.Bullock	4	2	2	2	4	6	2				16
J.Male	1	7	8	1	10	3	3				23
K.Smith	6	5	3	5	3	2	8				24
I.Rennie	8	1	1	8	5	4	5				24
D.Skinner	8	3	4	3	2	7	6				25
S.Cox	2	10	7	6	6	5	4				30
D.Bullock	3	6	5	7	7	10	7				35

### **DIVISION TWO**

name	1	2	3	4	5	6	7	8	9	10	Р
A.Taylor	8	1	3	6	2	5	2				19
P.Hotchkiss	2	6	5	5	5	1	1				19
D.Robinson	4	2	6	2	4	7	5				23
J.Periera	8	7	4	3	1	4	4				23
M.Jones	3	8	2	1	7	3	10				24
S.Durrant	8	4	1	8	3	2	7				25
J.King	1	5	6	4	6	8	6				28
D.Crosby	8	3	8	7	10	6	3				35

## **DIVISION THREE**

name	1	2	3	4	5	6	7	8	9	10	Р
B.Tovey	3	1	5	5	2	4	1				16
C.Parsonage	1	4	4	6	5	3	2				19
B.Hinks	2	7	6	2	1	5	7				23
M.Turner	8	2	8	1	3	6	4				24
A.Martin	10	10	1	3	4	2	5				25
J.Turner	8	3	3	8	8	1	3				26
I.Hughes	10	5	2	4	6	7	10				34
A.Whitmore	10	6	7	7	7	8	6				41

We will be counting your individual results from this years Doubles match and they will count towards the league tables. Please remember you will drop your worst result throughout the season and if for any reason you miss a match you will be awarded 10 points. If two or more are on the same number of points overall weight will decide the positions.

#### VERY CLOSE WITH THREE MATCHES TO GO

With just three matches to go in the 2016 season things are very close in all three divisions.

Rob Cox moved to the top of the First Division due to his better overall weight replacing Peter Bullock who remains level on points both having 16. John Male moved into third place with a good showing at Alvechurch, but if he looks over his shoulder he will notice that the next three members are very close Kieran and Ian are on 24 and just a point behind is Dave Skinner with 25. Steve Cox is seventh with 30 and Darren Bullock is on 35 in eighth.

With Mark Jones having to miss the Alvechurch match it's allowed Andy Tayor to gain the top spot in Division Two but just like the first division its only due his better overall weight. Level with Andy is Paul Hotchkiss who has taken the last two divisional wins. Behind the two leaders we have Dave Robinson and Juan Periera both on 23 points a point clear of Mark Jones who is a point clear of Sean Durrant. John King is seventh on 28 and he is followed by Dave Crosby who is on 35.

Brian Tovey has extended his lead in Division Three to Three points with a good performance at Alvechurch. Colin Parsonage took full advantage of Bob Hinks poor result to move into second place with Bob now down in third place on 23 points. Only two points separate the next three members, Mary Turner is fourth on 24, Alan Martin is fifth with 25 a point clear of Jeff Turner on 26. Ian Hughes is Seventh with 34 and Alan Whitmore has 41.



## CLUB MEMBER OF THE YEAR 2015



### **VETS COMPETITION**

name	1	2	3	4	5	6	T
B.Tovey	2	3	7	3	1		9
J.Male	8	5	2	1	3		11
C.Parsonage	5	2	8	2	2		11
D.Skinner	3	1	4	4	7		12
D.Robinson	1	6	1	7	5		13
M.Turner	4	8	3	6	4		17
B.Hinks	7	4	5	5	8		21
J.King	6	6	6	8	6		24

Match 1 - Sunday May 15th - Packington Somers Match 2 - Sunday June 5th - Buzzard Valley Match 3 - Sunday June 26th - Alvechurch Fishery Match 4 - Sunday July 24th - Coppice Lane Match 5 - Sunday August 29th - Alvechurch Fishery Match 6 - Sunday September 25th - Sion Farm

#### 2016 HONOURS TO DATE

Pat & Louise Memorial Trophy - John Male Edna Cox Memorial Trophy - Andy Taylor The Crosby Cup - Ian Rennie The "Lee Wellard" Trophy - Mark Jones Doubles Trophy - Rob Cox & Andy Taylor Friendship Trophy - Rob Cox Birmingham Banter Trophy - Rob Cox

#### BEST INDIVIDUAL WEIGHT TO DATE

The best weight to date came at Cob House 98-12 by Juan Periera.

#### **BIGGEST FISH TO DATE**

The biggest fish to date was caught by Kieran Smith a 12 pound Carp from Cob House Fishery.



#### P.Bullock 28 R.Cox 33 D.Skinner 36 0 K.Smith 48 TR A.Taylor 50 D.Robinson 51 M EM ORIAL **I.Rennie** 51 J.Pereira 54 **B.Tovey** 55 **B.Hinks** 55 D.Bullock 57 M.Turner 60 C.Parsonage 62 S.Durrant 65 M.Jones 67 ш J.Male 69 工 S.Cox 69 DON HOG A.Martin 70 J.King 73 74 **I.Hughes** P.Hotchkiss 74 J.Turner 77 D.Crosby 89 A.Whitmore 106

Table will be updated in the next handout. You can see the updated table and the overall weights on the Web-site.

# SINGLES COMPETITION FIXTURES AND TABLES



MATCH 2		Buzzard Valley
J.Periera	٧	S.Cox
K.Smith	٧	D.Crosby
J.King	٧	D.Robinson
S.Durrant	٧	D.Bullock
A.Taylor	٧	M.Jones
C.Parsonage	٧	B.Tovey
B.Hinks	٧	M.Turner
J.Turner	٧	I.Hughes
A.Whitmore	٧	R.Cox
D.Skinner	٧	P.Hotchkiss
I.Rennie	٧	J.Male
P.Bullock	٧	A.Martin

The winner of each group match
will receive two points
The loser will receive no points
unless he is within one pound of
the winning weight then he will be
award one bonus point.
After the five group matches if two
or more are level on points then the
angler with the most wins will go
through. If however these are the
same then it will be decided on
overall weight throughout the five
matches.

MATCH 3		Alvechurch
S.Cox	٧	K.Smith
D.Crosby	٧	D.Robinson
J.Periera	٧	J.King
D.Bullock	V	A.Taylor
M.Jones	V	B.Tovey
S.Durrant	٧	C.Parsonage
M.Turner	٧	J.Turner
I.Hughes	٧	R.Cox
B.Hinks	٧	A.Whitmore
P.Hotchkiss	٧	I.Rennie
J.Male	٧	A.Martin
D.Skinner	٧	P.Bullock

MATCH 4		Coppice Lane
D.Robinson	٧	S.Cox
D.Crosby	٧	J.King
K.Smith	٧	J.Periera
B.Tovey	٧	D.Bullock
M.Jones	٧	C.Parsonage
A.Taylor	٧	S.Durrant
R.Cox	٧	M.Turner
I.Hughes	٧	A.Whitmore
J.Turner	٧	B.Hinks
A.Martin	V	P.Hotchkiss
J.Male	V	P.Bullock
I.Rennie	V	D.Skinner

MATCH 5		Alvechurch
S.Cox	V	D.Crosby
J.Periera	V	D.Robinson
J.King	V	K.Smith
D.Bullock	V	M.Jones
S.Durrant	V	<b>B.Tovey</b>
C.Parsonage	V	A.Taylor
M.Turner	٧	I.Hughes
B.Hinks	V	R.Cox
A.Whitmore	٧	J.Turner
P.Hotchkiss	٧	J.Male
D.Skinner	V	A.Martin
P.Bullock	٧	I.Rennie

<b>GROUP A</b>	W	L	В	pts
K.Smith	3	2		6
J.Periera	3	2		6
S.Cox	2	3	2	6
D.Robinson	2	2	1	5
J.King	2	2	1	5
D.Crosby	2	3		4

GROUP B	W	L	В	pts
C.Parsonage	4	1		8
M.Jones	3	2		6
D.Bullock	3	2		6
S.Durrant	2	3	1	5
B.Tovey	2	3	1	5
A.Taylor	1	4	1	3

SEMI	FINALS		
K.Smith	V	C.Parsonage	
R.Cox	V	P.Bullock	

GROUP C	W	L	В	pts
D.Crosby	2	3		4
J.King	2	2	1	5
D.Robinson	2	2	1	5

5

3

3

2

R.Cox

**I.Hughes** 

M.Turner

**B.Hinks** 

J.Turner

A.Whitmore

0

2

2

3

3

5

10

6

6

4

4

0

GROUP D	W	L	В	pts
P.Bullock	3	2		6
I.Rennie	3	2		6
P.Hotchkiss	3	2		6
D.Skinner	2	3		4
J.Male	2	3		4
A.Martin	2	3		4

Both semi-finals will take place on Sunday 25th September Sion Farm Fishery

GRAND		FINAL
	V	

The Grand Final will take place on Sunday 30th October Willow March

> Winners of each match Are in bold print



# NEXT MATCH

# SUNDAY SEPT 11th 2016 BONEHILL MILL

# Fishing Dales Pool 24 pegs booked

Lichfield St Fazeley Tamworth B78 3QS 07861391916

Meet at Car Park 07.45 Draw 08.00 Fishing 09.00 - 14.00 For Rules and Bait restrictions www.bonehillmill.co.uk

#### **TEAMS OF THREE**

Team 1	P.Bullock	J. King	B.Hinks
Team 2	D.Skinner	P.Hotchkiss	A.Whitmore
Team 3	I.Rennie	M.Jones	I.Hughes
Team 4	K.Smith	S.Durrant	J.Turner
Team 5	R.Cox	D.Crosby	A.Taylor
Team 6	D.Bullock	D.Robinson	M.Turner
Team 7	S.Cox	J.Periera	B.Tovey







#### **SPECIAL NOTES**

Don't forget your team names (please make them clean) All nets are to be laid out behind your peg until 5 minutes before the start You cannot use any meat

# 2016 DATES AND VENUES



Match 2 - Sunday 15th May 2016 - PACKINGTON SOMERS (Meriden) Edna Cox Memorial Trophy - Fishing Molands Mere - 24 pegs booked

Match 3 - Sunday 5th June 2016 - BUZZARD VALLEY (Drayton Bassett)
The Crosby Cup - Fishing Osprey Lake - 24 pegs booked

Match 4 - Sunday 26th June 2016 - ALVECHURCH FISHERY (Barnt Green)
The Lee Wellard Memorial Trophy - Fishing New Canal Pool - all the pool booked

Match 5 - Sunday 10th July 2016 - COB HOUSE FISHERY (Worcester) The Doubles Trophy - Fishing Wyatts Pool - 24 pegs booked

Match 6 - Sunday 24th July 2016 - COPPICE LANE (Hammerwich)
The Friendship Trophy - Fishing Becketts Pool - all the pool booked

Match 7 - Sunday 21st August 2016 - ALVECHURCH FISHERY (Barnt Green)
The Birmingham Banter Trophy - Fishing Horseshoe Pool - all the pool booked

Match 8 - Sunday 11th September 2016 - BONEHILL MILL - (Fazeley) Teams Of Three Trophy - Fishing Dales Pool - 24 pegs booked

Match 9 - Sunday 25th September 2016 - SION FARM FISHERY (Chaddesley Corbett)
The Tankard Trophy - Fishing Big Lake - 24 pegs booked - SILVERS MATCH

Match 10-Sunday 30th October 2016 - WILLOW MARSH (Kidderminster)
The London Taxi Trophy - Fishing Dragon Fly - all the pool booked

# 2016 OTHER DATES

**Charity Match -**

Presentation Evening - Saturday 26th November 2016 Great Barr Club Queslett Road, Great Barr, Birminghan...





# DAVE ROBINSON WINS THE LAVENDER HALL CHARITY MATCH WITH OVER 33 POUND

Dave Robinson collected the winners prize in the recent Charity match arranged by Paul Hotchkiss putting over 33 pound onto the scales. When we arrived at the pool at Lavender Hall there was a coaching section being held by some local experts and those taking part where pulling fish in off every peg on the car park side which gave us some hope that we could be in for a good afternoon. All the hopes soon evaporated when the weather went warmer and warmer throughout the match and to be perfectly honest all seven taking part in the match struggled.

Dave used paste at around eight meters and caught a mixed bag of Silvers and Carp from peg Seven which is on the Carp park side.

Match organizer Paul Hotchkiss came second from

11 which is on the far side of the pool. Paul caught mainly Carp with various baits at 6 meters in front of him. Brian Tovey landed the biggest fish of the day from peg 15 which helped take his finishing weight to 16-04 enough for third place.

peg	name	lbs	ozs
7	D.Robinson	33	04
11	P.Hotchkiss	26	14
15	B.Tovey	16	04
12	I.Hughes	13	08
8	J.Male	10	14
14	D.Skinner	10	00
13	S.Cox	7	12

I think Paul deserves a special mention for arranging the match but it was a little strange fishing an afternoon match but in all our matches the banter was flying around the pool and it was very enjoyable.